

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

HOUSE JOINT RESOLUTION 3

44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999

INTRODUCED BY

Nick L. Salazar

A JOINT RESOLUTION

**PROPOSING THE TRANSFER OF THE PROPERTY WHERE LAS CUMBRES
LEARNING CENTER IS LOCATED TO THE COUNTY OF RIO ARRIBA.**

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

**WHEREAS, Section 13-6-3 NMSA 1978 requires ratification
and approval of any sale, trade or lease of property for a
period exceeding twenty-five years in duration or of a value
of one hundred thousand dollars (\$100,000) or more; and**

**WHEREAS, Rio Arriba county requests that the land and
improvements on the land where Las Cumbres learning center is
located be transferred to that county for a period of time in
excess of twenty-five years; and**

**WHEREAS, the property where Las Cumbres learning center
is located is 1.040 acres more or less at Hunter and Espinosa
streets in Espanola in Rio Arriba county, New Mexico and is**

underscored material = new
~~[bracketed material]~~ = delete

underscored material = new
[bracketed material] = delete

1 more particularly described as:

2 "lying and being situate within Exception 60, Private
3 Claim 34. P. 1, of the Santa Clara Pueblo Grant, Section 3,
4 Township 20 North, Range 8 East, N. M. P. M., City of Espanola,
5 County of Rio Arriba, State of New Mexico"; and

6 WHEREAS, the property is further described as:

7 "beginning at a point for the southeasterly corner of the
8 above said tract, said point bears North 89 degrees 45 minutes
9 36 seconds West a distance of 23.86 feet from A. P. 3 of Comp.
10 54, P. C. 57, P1 of the above said Santa Clara Pueblo Grant
11 (marked with a U. S. G. L. O. brass cap); thence North 89 degrees
12 39 minutes 57 seconds West from said point of beginning a
13 distance of 149.24 feet; thence North 89 degrees 40 minutes
14 West a distance of 37.74 feet; thence continuing North 89
15 degrees 40 minutes West a distance of 45.01 feet; thence
16 continuing North 89 degrees 40 minutes West a distance of
17 58.05 feet; thence North 03 degrees 57 minutes East a distance
18 of 159.32 feet; thence South 89 degrees 40 minutes East a
19 distance of 48.0 feet; thence South 89 degrees 39 minutes 42
20 seconds East a distance of 232.0 feet; thence South 00 degrees
21 20 minutes 18 seconds West a distance of 158.98 feet to the
22 point and place of beginning."; and

23 WHEREAS, the real property is subject to a thirty-two
24 foot road easement along the eastern boundary line of the
25 tract shown on the "Plat of Survey of Las Cumbres Learning

. 125455. 2

1 Center" done by Arsenio J. Martinez N. M L. S. No. 4254 on
2 November 25, 1987;

3 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
4 STATE OF NEW MEXICO that the transfer to Rio Arriba county of
5 Las Cumbres learning center land and improvements on that land
6 in Espanola be ratified and approved pursuant to the
7 provisions of Section 13-6-3 NMSA 1978; and

8 BE IT FURTHER RESOLVED that a copy of this resolution be
9 transmitted to the secretary of general services and the
10 county commission of Rio Arriba county.

11 - 3 -
12
13
14
15
16
17
18
19
20
21
22
23
24
25

1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999
3
4
5

6 January 28, 1999
7

8 Mr. Speaker:
9

10 Your VOTERS AND ELECTIONS COMMITTEE, to whom has
11 been referred
12

13 HOUSE JOINT RESOLUTION 3
14

15 has had it under consideration and reports same with
16 recommendation that it DO PASS, and thence referred to the
17 APPROPRIATIONS AND FINANCE COMMITTEE.

18 Respectfully submitted,
19

20
21
22 _____
23 Edward C. Sandoval, Chairman
24
25

underscored material = new
[bracketed material] = delete

FORTY-FOURTH LEGISLATURE
FIRST SESSION, 1999

HOUSE JOINT RESOLUTION

Page 5

Adopted _____ Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against

Yes: 11

Excused: Lutz, Sanchez

Absent: None

J: \99BillSWP\HJR03

underscored material = new
[bracketed material] = delete

1 FORTY- FOURTH LEGISLATURE
2 FIRST SESSION, 1999

3
4 February 5, 1999

5
6
7 Mr. Speaker:

8
9 Your APPROPRIATIONS AND FINANCE COMMITTEE, to
10 whom has been referred

11 HOUSE JOINT RESOLUTION 3

12
13 has had it under consideration and reports same with
14 recommendation that it DO PASS.

15
16 Respectfully submitted,

17
18
19
20 _____
21 Max Coll, Chairman
22
23
24
25

FORTY-FOURTH LEGISLATURE
FIRST SESSION, 1999

Page 7

Adopted _____ Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 15 For 0 Against

Yes: 15

Excused: Pearce, Townsend

Absent: none

J: \99BillSWP\HJR03

underscored material = new
[bracketed material] = delete