1	HOUSE JOINT MEMORIAL 84						
2	44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999						
3	I NTRODUCED BY						
4	Leo C. Watchman						
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10	A JOINT MEMORIAL						
11	REQUESTING THE STATE HIGHWAY COMMISSION AND THE STATE HIGHWAY						
12	AND TRANSPORTATION DEPARTMENT TO PRIORITIZE AND COMPLETE THE						
13	FOUR-LANING OF UNITED STATES ROUTE 666.						
14							
15	WHEREAS, United States route 666 begins in New Mexico in						
16	Gallup, runs north to Shiprock and continues to cross the						
17	state line into Colorado; and						
18	WHEREAS, from, New Mexico highway 264 to a point five						
19	miles south of Shiprock, United States route 666 is a two-lane						
20	road and has been known as the "nation's deadliest highway";						
21	and						
22	WHEREAS, the traffic on United States route 666 is heavy						
23	and moves at speeds of sixty to eighty-five miles per hour and						
24	even higher; and						
25	WHEREAS, at times the line of traffic extends for many						
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miles in both directions, passing is impossible and the congestion makes the road very dangerous for travelers; and

WHEREAS, four-laning the highway would relieve congestion and greatly improve the safety of travelers on that route;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the state highway commission and the state highway and transportation department be requested to make four-laning of United States route 666 a priority of the state and complete the construction of four lanes; and

BE IT FURTHER RESOLVED that the safety of the people living near United States route 666 and those traveling on that road be considered and that the road be improved and made safer by four-laning it; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the state highway commission, the state highway and transportation department and the president of the Navajo Nation.

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	(	6	March 4, 1999						
		7							
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	ę	9	Mr. Speaker:						
	1	0	Your TRANSPORTATION COMMITTEE, to whom has been						
	11	1	referred						
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	1:	3	HOUSE JOINT MEMORIAL 84						
	14	4							
	1		has had it under consideration and reports same with						
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	4	FORTY-FOURTH LEGISLATURE							
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	8	March 11,	1999						
	9	Mr. President:							
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	11	Your CORPORATIONS & TRANSPORTATION COMMITTEE, to							
	12	whom has been referred							
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	14	HOUSE JOINT MEMORIAL 84							
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