1	HOUSE JOINT MEMORIAL 71
2	44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999
3	INTRODUCED BY
4	Sheryl Williams Stapleton
5	
6	
7	
8	
9	
10	A JOINT MEMORIAL
11	HONORING THE CONTRIBUTIONS OF THE NATIONAL URBAN LEAGUE AND
12	WELCOMING THE FORMATION OF THE NEW MEXICO URBAN LEAGUE TO THE
13	MULTICULTURAL FABRIC OF NEW MEXICO.
14	
15	WHEREAS, the national urban league is an interracial,
16	nonpartisan-nonprofit community service organization employing
17	social work, economic law, business management and other
18	techniques to secure social and economic equity for persons of
19	all races; and
20	WHEREAS, the national urban league has existed since 1910
21	assisting persons in thirty-four states across the country to
22	achieve full citizen participation in the opportunities of
23	this democratic society; and
24	WHEREAS, the mission of the new New Mexico affiliate of
25	the urban league is to assist the state by advocating public
	. 127451. 1

<u>underscored material = new</u> [bracketed material] = delete policies that improve the well-being of the state's citizens;
and

WHEREAS, the New Mexico urban league's charge is to build bridges of understanding in an integrated and pluralistic society, and to increase public awareness and understanding of the conditions of its constituency and to advocate appropriate initiatives; and

WHEREAS, the New Mexico urban league, through its program services emphasizes the importance of addressing the individual and the family in the whole perspective of their lives, and provides technical assistance to empower neighborhoods and communities to fulfill their roles and responsibilities;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the new New Mexico urban league affiliate of the national urban league is welcomed to our state as a constructive vehicle to promote healthy change and full social and economic participation for all New Mexicans; and

BE IT FURTHER RESOLVED that the New Mexico urban league be encouraged to develop and expand programs designed to strengthen growth and development and to identify the needs of its constituency; to establish plans and work with existing institutions to make them more responsive; to organize and mobilize minority communities in developing alternatives to

- 2 -

. 127451. 1

25

underscored material = new

3

4

5

6

7

8

9

10

11

12

13

		1	inadequate and ineffective systems; and to work to strengthen
		2	those institutions committed to ensuring effective delivery of
		3	services to all citizens of New Mexico; and
		4	BE IT FURTHER RESOLVED that copies of this memorial be
		5	sent to the New Mexico urban league.
		6	- 3 -
		7	
		8	
		9	
		10	
		11	
		12	
		13	
		14	
		15	
		16	
	ete	17	
new	del	18	
"	"	19	
<u>underscored</u> material	[bracketed_mterial]	20	
mte	ntei	21	
red	e pa	22	
SCOI	ket	23	
nder	brae	24	
	Ĩ	25	
			. 127451. 1
		I	

1	FORTY-FOURTH LEGI SLATURE
2	FIRST SESSION, 1999
3	
4	
5	
6	February 25, 1999
7	
8 9	Mr. Speaker:
10	Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to
11	whom has been referred
12	
13	HOUSE JOINT MEMORIAL 71
14	has had it under consideration and reports some with
15	has had it under consideration and reports same with recommendation that it DO PASS.
16	
17	Respectfully submitted,
18	
19	
20	
21	Janes G. Taylor, Chairnan
22 23	
23 24	
24 25	
64	
	. 127451. 1 - 4 -

I

	1 2			FORTY-F FIRSI		LEGISLA ION, 19				
		uAC∕HJM 7	'1						Page	5
	4								C	
	5	Adopted _]	Not Adopte	d			
	6								`	
	7		(Chi ef	CIErk)				(Chief Clerk	.)	
	8			Dat	e					
	9									
	10	The roll	call vote	was <u>6</u> Fo	r <u>0</u> Ag	gainst				
	11	Yes:	6							
	12	Excused:	Hobbs							
	13	Absent:	None							
	14									
	14	J:\99BillsW	D\ U 1071							
	15 16	J: \99BIIISW	P \HJU/1							
ę										
<u>new</u> del ete	17									
	1									
ial	19									
<u>underscored</u> mterial	20									
d m	21									
COLO										
erse	23									
und Lb.										
	25									
		. 12745	1. 1		- 5	-				

I

	1HGU	FIRST SESSION, 1999 AC/HJM 71 Page	6
	2		
	3		
	4	FORTY-FOURTH LEGISLATURE	
	5	FIRST SESSION, 1999	
	6		
	7	March 8, 1999	
	8		
	9 10	Mr. President:	
	10		
	12	Your PUBLIC AFFAIRS COMMITTEE, to whom has been referred	
	13	referred	
	14	HOUSE JOINT MEMORIAL 71	
	15		
	16	has had it under consideration and reports same with	
ete	17	recommendation that it DO PASS.	
<u>new</u> del ete	18	Respectfully submitted,	
Ш	19	Respectfully Subin tteu,	
<u>ial</u>	20		
mter nter	21		
ed n	22		
rsco) eket	23		
<u>underscored</u> mterial [bracketed mterial]	24	Shannon Robinson, Chairnan	
	25		
		. 127451. 1 - 6 -	

I

