1	HOUSE JOINT MEMORIAL 57
2	44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999
3	INTRODUCED BY
4	Joe M. Stell
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10	A JOINT MEMORIAL
11	REQUESTING THE STATE DEPARTMENT OF PUBLIC EDUCATION AND THE
12	NEW MEXICO DEPARTMENT OF AGRICULTURE TO COLLABORATE ON
13	INCREASING THE USE OF NEW MEXICO AGRICULTURAL PRODUCTS IN
14	PREPARING SCHOOL MEALS IN THE PUBLIC SCHOOLS.
15	
16	WHEREAS, the public schools purchase a large volume of
17	agricultural products for the purpose of providing meals for
18	students and faculty; and
19	WHEREAS, farmers and ranchers in New Mexico have a long
20	and proud history of raising high-quality agricultural
21	products, including meat products, dairy products, chile,
22	fruits, nuts and vegetables; and
23	WHEREAS, increased use of New Mexico agricultural
24	products in meals prepared at public schools would expand
25	marketing and selling opportunities for New Mexico farmers and
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1 ranchers; and

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WHEREAS, increased use of New Mexico agricultural products in public school meals would allow students and faculty at the schools an opportunity to enjoy meals prepared with products raised in our own state; and

WHEREAS, in 1992, the legislature passed a memorial requesting that the public schools increase the use of New Mexico agricultural products for preparation of school meals; and

WHEREAS, further work appears to be necessary to evaluate procedures needed to implement this policy;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the state department of public education and the New Mexico department of agriculture be requested to jointly collaborate to evaluate the opportunities for the public schools to use New Mexico agricultural products in preparing school meals; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the state department of public education and the New Mexico department of agriculture.

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1	FORTY- FOURTH LEGI SLATURE								
2	FIRST SESSION, 1999								
3									
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6	February 23, 1999								
7									
8	Mr. Speaker:								
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10	Your AGRICULTURE AND WATER RESOURCES COMMITTEE,								
11	to whom has been referred								
12									
13	HOUSE JOINT MEMORIAL 57								
14	has had it under consideration and reports same with								
15	recommendation that it DO PASS , and thence referred to the								
16	BUSINESS AND INDUSTRY COMMITTEE.								
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18 19	Respectfully submitted,								
19 20									
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23	Joe M Stell, Chairman								
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		2	FIRST SESSION, 1999						
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		5	March 11, 1999						
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			Mr. Speaker:						
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		9	Your BUSINESS AND INDUSTRY COMMITTEE, to whom has						
		10	been referred						
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		12	HOUSE JOINT MEMORIAL 57						
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	4	FORTY-FOURTH LEGISLATURE										
	5	FIRST SESSION, 1999										
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	8	March 16, 1999										
	9	Mr. President:										
	10											
	11	Your CONSERVATION COMMITTEE, to whom has been referred										
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	13	HOUSE JOINT MEMORIAL 57										
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