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SENATE BILL 46

44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999

INTRODUCED BY

Mary Jane M. Garcia

FOR THE NEW MEXICO FINANCE AUTHORITY OVERSIGHT COMMITTEE

AN ACT

RELATING TO CAPITAL PROJECTS; PROVIDING LEGISLATIVE AUTHORIZATION FOR THE NEW MEXICO FINANCE AUTHORITY TO MAKE LOANS FOR PUBLIC PROJECTS FROM THE PUBLIC PROJECT REVOLVING FUND; DECLARING AN EMERGENCY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. AUTHORIZATION OF PROJECTS.--Pursuant to the provisions of Section 6-21-6 NMSA 1978, the legislature authorizes the New Mexico finance authority to make loans from the public project revolving fund to the following qualified entities for the following public projects on terms and conditions established by the authority:

A. to the city of Albuquerque for a street, sidewalk, curb, storm drainage, water, sanitary sewer and utility improvement district known as special assessment district 225;

B. to the city of Albuquerque for a street, sidewalk, curb, storm drainage, water, sanitary sewer and utility improvement district known as special assessment district 226;

C. to the village of Angel Fire for phase I of a special assessment district and the acquisition of vehicles;

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- 1 D. to the Anthony water and sanitation district for infrastructure
2 improvements;
- 3 E. to the Arroyo Seco mutual domestic water consumers association for a
4 water project;
- 5 F. to the Berino mutual domestic water consumers association for a water
6 project;
- 7 G. to the Butterfield Park mutual domestic water consumers association for a
8 water project;
- 9 H. to the Canjilon water system for a water project;
- 10 I. to the Canones mutual domestic water consumers association for a water
11 project;
- 12 J. to the Canyon mutual domestic water consumers association for a water
13 project;
- 14 K. to the village of Capitan for a building project, acquisition of equipment
15 and a water project;
- 16 L. to the Catron county Luna fire department for the acquisition of fire
17 equipment;
- 18 M. to the Cebolla mutual domestic water consumers association for a water
19 project;
- 20 N. to the Chamisal mutual domestic water consumers association for a water
21 project;
- 22 O. to Chaves county for an administration building project, a judicial complex
23 and the acquisition of equipment;
- 24 P. to the Cibola county Fence Lake fire department for the acquisition of fire
25 equipment;
- Q. to the town of Clayton for land acquisition and a recreation project;

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- 1 R. to the Colfax county Ute Park fire department for the acquisition of fire
2 equipment;
- 3 S. to the Cordova mutual domestic water consumers association for a water
4 project;
- 5 T. to the Costilla mutual domestic water consumers association for a water
6 project;
- 7 U. to the Cottonwood water cooperative for a water project;
- 8 V. to the De Baca county Valley fire department for the construction of fire
9 substations;
- 10 W. to the Del Rio mutual domestic water consumers association for a water
11 project;
- 12 X. to the Dona Ana county Chaparral fire department for a building project;
- 13 Y. to the Dreamland water users association for a water project;
- 14 Z. to the village of Eagle Nest for the acquisition of fire equipment;
- 15 AA. to the east Rio Arriba soil and water conservation district for the
16 acquisition of equipment;
- 17 BB. to Eddy county for a building project;
- 18 CC. to the El Ancon mutual domestic water consumers association for a water
19 project;
- 20 DD. to the El Salto mutual domestic water consumers association for a water
21 project;
- 22 EE. to the town of Elephant Butte for the acquisition of fire equipment;
- 23 FF. to the Ensenada mutual domestic water consumers association for a water
24 project;
- 25 GG. to the city of Eunice for the acquisition of fire equipment;
HH. to the Flora Vista water users association for a refinancing project and a

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- 1 water project;
- 2 II. to the French domestic water users association for a water project;
- 3 JJ. to the Gallina water system for a water project;
- 4 KK. to the city of Gallup for the acquisition of fire equipment, wastewater
5 projects and a water project;
- 6 LL. to the Glen Acres subdivision water system for a water project;
- 7 MM. to the village of Grady for a fire station project;
- 8 NN. to the Green Ridge water cooperative for a water project;
- 9 OO. to the Harding county fire district 1 for the acquisition of fire equipment;
- 10 PP. to the High Valley water users association for a water project;
- 11 QQ. to the Jicarilla Apache tribe for a wastewater project and a water project;
- 12 RR. to the La Manga water system for a water project;
- 13 SS. to the pueblo of Laguna or its wholly-owned enterprise, the Laguna
14 rainbow corporation, for the refinancing of a public building project;
- 15 TT. to the Las Gallinas mutual domestic water consumers association for a
16 water project;
- 17 UU. to the city of Las Vegas for a water project;
- 18 VV. to the Lava soil and water conservation district for the acquisition of a
19 vehicle;
- 20 WW. to Lincoln county for a building project;
- 21 XX. to the Lincoln county Bonito fire department for a fire substation project;
- 22 YY. to the Lincoln county White Oaks fire department for a fire station
23 project;
- 24 ZZ. to the village of Logan for a building project;
- 25 AAA. to Los Alamos county for a refinancing project, recreation project and
an infrastructure project;

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- 1 BBB. to the Los Ojos mutual domestic water consumers association for a
2 water project;
- 3 CCC. to the lower Arroyo Hondo mutual domestic water consumers
4 association for a water project;
- 5 DDD. to the Lumberton mutual domestic water consumers association for a
6 water project;
- 7 EEE. to the Madrid village water cooperative for a water project;
- 8 FFF. to the Mescalero Ridge water cooperative for a water project;
- 9 GGG. to the Mesilla Valley regional dispatch authority, Dona Ana county, the
10 city of Las Cruces or all or any of the above for a computer-aided dispatch project and a radio
11 system upgrade project;
- 12 HHH. to the Monument water users association for a water project;
- 13 III. to the Moquino water system for a water project;
- 14 JJJ. to the Mora county Guadalupita fire department for the acquisition of fire
15 equipment;
- 16 KKK. to the Mora county Ocate/Ojo Feliz fire department for a fire substation
17 project;
- 18 LLL. to the Mora valley mutual domestic water consumers association for a
19 water project;
- 20 MMM. to the Mora-Wagon Mound soil and water conservation district for the
21 acquisition of equipment;
- 22 NNN. to the city of Moriarty for a water project and the acquisition of fire
23 equipment;
- 24 OOO. to the Nara Visa water cooperative for a water project;
- 25 PPP. to the department of health for a building project;
- QQQ. to the Orogrande mutual domestic water consumers association for a

- 1 water project;
- 2 RRR. to the city of Portales for the acquisition of land and a recreation center
- 3 project;
- 4 SSS. to the Quemado school system for a water project;
- 5 TTT. to the village of Questa for the acquisition of fire equipment;
- 6 UUU. to the Rainsville water and sanitation district for a water project;
- 7 VVV. to the city of Raton for a water project;
- 8 WWW. to the Rio Chiquito water supply system for a water project;
- 9 XXX. to the Rodeo water users association for a water project;
- 10 YYY. to the Roosevelt county special hospital district for a hospital project;
- 11 ZZZ. to the village of Roy for the acquisition of law enforcement equipment;
- 12 AAAA. to the village of Ruidoso Downs for a fire station project;
- 13 BBBB. to the village of San Ysidro fire department for the acquisition of fire
- 14 equipment;
- 15 CCCC. to the Sangre de Cristo mutual domestic water consumers association
- 16 for a water project;
- 17 DDDD. to the city of Santa Rosa for park and recreation projects;
- 18 EEEE. to the Sierra county Caballo fire department for the acquisition of fire
- 19 equipment;
- 20 FFFF. to the Sile mutual domestic water consumers association for a water
- 21 project;
- 22 GGGG. to the Solano water users association for a water project;
- 23 HHHH. to the south Ojo Caliente mutual domestic water consumers
- 24 association for a water project;
- 25 IIII. to the south San Ysidro mutual domestic water consumers association for
- a water project;

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- 1 JJJJ. to the town of Taos for wastewater projects;
- 2 KKKK. to the Tecolote mutual domestic water consumers association for a
- 3 water project;
- 4 LLLL. to the Torrance county solid waste authority for a regional solid waste
- 5 project;
- 6 MMMM. to the Thoreau water and sanitation district for a water project;
- 7 NNNN. to the village of Tularosa for the acquisition of land and a water
- 8 project;
- 9 OOOO. to the Tyrone mutual domestic water consumers association for a
- 10 water project;
- 11 PPPP. to the Union county Amistad/Hayden fire department for the acquisition
- 12 of fire equipment;
- 13 QQQQ. to the upper Canoncito mutual domestic water consumers association
- 14 for a water project;
- 15 RRRR. to the upper Des Montes mutual domestic water consumers association
- 16 for a water project;
- 17 SSSS. to the upper La Plata water users association for a water project;
- 18 TTTT. to the Vallecitos mutual domestic water consumers association for a
- 19 water project;
- 20 UUUU. to the western Mora soil and water conservation district for a building
- 21 project and the acquisition of equipment;
- 22 VVVV. to the Winterhaven cooperative association for a water project; and
- 23 WWWW. to the Youngsville mutual domestic water consumers association for
- 24 a water project.

25 Section 2. VOIDING OF AUTHORIZATION.--If a qualified entity listed in Section 1
of this act has not certified to the New Mexico finance authority by the end of fiscal year 2002

1 its desire to continue to pursue a loan from the public project revolving fund for a public project
2 listed in Section 1 of this act, the legislative authorization granted to the New Mexico finance
3 authority by Section 1 of this act to make a loan from the public project revolving fund to that
4 qualified entity for that public project shall be void.

5 Section 3. EMERGENCY.--It is necessary for the public peace, health and safety that
6 this act take effect immediately.

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1 **FORTY-FOURTH LEGISLATURE**

SB 46/a

2 **FIRST SESSION, 1999**

3
4
5 February 8, 1999

6 Mr. President:

7
8 Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

9
10
11 **SENATE BILL 46**

12
13 has had it under consideration and reports same with recommendation that it **DO PASS**,

14 amended as follows:

15
16 1. On page 7, lines 11 and 12, strike "to the department of health for a building project" and
17 insert in lieu thereof:

18
19 'to Santa Fe Indian school, inc., a nonprofit corporation organized under the laws of the state of
20 New Mexico, created by and whose members are the nineteen Indian pueblos of New Mexico:
21 Acoma pueblo, Cochiti pueblo, Isleta pueblo, Jemez pueblo, Laguna pueblo, Nambe pueblo,
22 Picuris pueblo, Pojoaque pueblo, San Felipe pueblo, Sandia pueblo, Santa Ana pueblo, Santa
23 Clara pueblo, Santo Domingo pueblo, San Ildefonso pueblo, San Juan pueblo, Taos pueblo,
24 Tesuque pueblo, Zia pueblo and Zuni pueblo, for a building project".,
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and thence referred to the **FINANCE COMMITTEE**.

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Respectfully submitted,

Shannon Robinson, Chairman

Adopted _____ Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Boitano, Ingle, Stockard, Smith

Absent: None

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FORTY-FOURTH LEGISLATURE
FIRST SESSION, 1999

SB 46/a

February 17, 1999

Mr. President:

Your **FINANCE COMMITTEE**, to whom has been referred

SENATE BILL 46, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**,

amended as follows:

- 1. On page 9, line 25, strike "and".
- 2. On page 10, line 2, strike the period and insert in lieu thereof a semicolon.
- 3. On page 10, between lines 2 and 3, insert the following new subsections:

"XXXX. to the town of Carrizozo for a building project and a wastewater project;

YYYY. to the El Rito mutual domestic water consumers association for a water

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**FORTY-FOURTH LEGISLATURE
FIRST SESSION, 1999**

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SFC/SB 46

Page 12

project;

ZZZZ. to the city of Las Vegas for a street project and water projects;

AAAAA. to the city of Lovington for a land acquisition and improvement project;

BBBBB. to McKinley county for a refinancing project;

CCCCC. to the city of Rio Rancho for a land acquisition and improvement project and a road equipment project;

DDDDD. to the town of Silver City for a wastewater project; and

EEEE. to Curry county, Roosevelt county, Quay county, the city of Clovis, the city of Texico, the village of Melrose, the village of Grady, the city of Portales, the town of Elida, the city of Tucumcari, the village of San Jon, the village of Logan or a qualified entity formed by, or consisting of, the majority of the above, for planning and design of the Ute water development project."

Respectfully submitted,

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**FORTY-FOURTH LEGISLATURE
FIRST SESSION, 1999**

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SFC/SB 46

Page 13

Ben D. Altamirano, Chairman

Adopted _____ Not Adopted _____

(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Carraro, Eisenstadt, Ingle, McKibben, Rodriguez, Tsosie

Absent: None

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1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999
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6 March 5, 1999
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9 Mr. Speaker:

10 Your **TAXATION AND REVENUE COMMITTEE**, to whom has
11 been referred
12

13 **SENATE BILL 46, as amended**
14

15 has had it under consideration and reports same with recommendation that it **DO PASS**,
16 amended as follows:
17

- 18 1. On page 4, line 20, before the semicolon insert "and a refinancing project".
19
20 2. On page 7, line 16, after "center" insert "and municipal building".
21
22 3. On page 9, between lines 23 and 24, insert the following new subsections:
23

24 "VVVV. to the Abiquiu mutual domestic water and sewer association for a
25 wastewater project;

WWW. to the city of Deming for a solid waste project and a utility project;

1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999

3 HTRC/SB 46aa

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XXXX. to the city of Clovis for a public works administration building and related facilities;"

4. Reletter the succeeding subsections accordingly.,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE.**

Respectfully submitted,

Jerry W. Sandel, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

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1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999

3 HTRC/SB 46aa

Page 16

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5 The roll call vote was 11 For 0 Against

6 Yes: 11

7 Excused: Burpo, Gubbels, Lujan, Sandoval

8 Absent: None

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1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999
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5 March 11, 1999
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7 Mr. Speaker:
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9 Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to
10 whom has been referred
11

12 **SENATE BILL 46, as amended**
13

14 has had it under consideration and reports same with recommendation that it **DO PASS**,
15 amended as follows:
16

17 1. On page 7, between lines 10 and 11, insert the following new subsection:
18

19 "PPP. to the New Mexico state fair for a multipurpose arena and related facilities
20 on the state fairgrounds;"
21

22 2. Reletter the succeeding subsections accordingly.
23

24 3. On page 9, between lines 20 and 21, insert the following new subsections:
25

"UUUU. to the village of Angel Fire fire department for the acquisition of fire
equipment; and

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1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999

3 HAF/ SB 46, aa

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5 VVVV. to San Miguel county for a refinancing project;"

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7 4. Reletter the succeeding subsections accordingly.

8
9 Respectfully submitted,

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12 _____
13 **Max Coll, Chairman**

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16 Adopted _____ Not Adopted _____

17 (Chief Clerk)

(Chief Clerk)

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19 Date _____
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1 FORTY-FOURTH LEGISLATURE
2 FIRST SESSION, 1999

3 HAF/FC/SB 46, aa

Page 19

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5 The roll call vote was 15 For 0 Against

6 Yes: 15

7 Excused: Coll, Saavedra

8 Absent: None

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