#### SENATE JOINT MEMORIAL 4

43rd legislature - STATE OF NEW MEXICO - second session, 1998

INTRODUCED BY

ARTHUR H. RODARTE

### A JOINT MEMORIAL

REQUESTING THE LEGISLATIVE COUNCIL APPOINT THE APPROPRIATE

COMMITTEE TO STUDY THE NEEDS OF COMMUNITY WATER ASSOCIATIONS

IN RIO ARRIBA AND SANDOVAL COUNTIES.

WHEREAS, in a desert environment such as New Mexico, water is the most critical resource for sustaining communities, their economies and their citizens' welfare; and

WHEREAS, the ability to provide quality water for domestic, agricultural and commercial use requires substantial investments in infrastructure and management; and

WHEREAS, rural communities, with their limited tax base and dispersed service population, such as those in Rio Arriba and Sandoval counties in particular, are limited in their abilities to provide adequate water utility services for their citizens; and

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WHEREAS, aging infrastructure, federal environmental law, growing populations and restricted economic opportunities and, therefore, constrained tax revenues strain the local government capacity to meet the challenge without liberal state and federal assistance:

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the legislative council be requested to direct the appropriate interim committee to study the needs of community water associations in Rio Arriba and Sandoval counties and to report its recommendations to the legislative council by November 1, 1998; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the members of the legislative council.

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## FORTY-THIRD LEGISLATURE **SECOND SESSION, 1998** January 27, 1998 Mr. President: Your **RULES COMMITTEE**, to whom has been referred **SENATE JOINT MEMORIAL 4** has had it under consideration and reports same with recommendation that it **DO PASS**. Respectfully submitted, Gloria Howes, Chairman

Underscored material = new

# FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

January 29, 1998

Mr. President:

Your CONSERVATION COMMITTEE, to whom has been referred

### **SENATE JOINT MEMORIAL 4**

has had it under consideration and reports same with recommendation that it **DO PASS**.

 ${\bf Respectfully\ submitted,}$ 

Michael S. Sanchez, Chairman

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### 1 FORTY-THIRD LEGISLATURE 2 SECOND SESSION, 1998 3 4 5 February 14, 1998 6 7 8 Mr. Speaker: 9 10 Your AGRICULTURE AND WATER RESOURCES COMMITTEE, 11 to whom has been referred 12 **SENATE JOINT MEMORIAL 4 13** 14 has had it under consideration and reports same with **15** recommendation that it **DO PASS**, amended as follows: 16 17 On page 1, line 11, strike "APPOINT" and insert in lieu 1. 18 thereof "TO DIRECT", and after "APPROPRIATE", insert "INTERIM". **19** 20 Respectfully submitted, 21 22 23 24 G. X. McSherry, Chairnan 25

# FORTY-THIRD LEGISLATURE

-		SECOND	SESSION,	1998	
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4	Adopted		Not Adopt	ced	
5 6		(Chief Clerk)	·	(Chief Clerk)	
7		Date <u>.</u>		<u></u>	
8					
9		call vote was <u>7</u> For	0 Against		
10	Yes:	7			
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