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SENATE JOINT MEMORIAL 2

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

INTRODUCED BY

DEDE FELDMAN

A JOINT MEMORIAL

**REQUESTING THE DEPARTMENT OF ENVIRONMENT TO ESTABLISH AN
ADVISORY COUNCIL TO GUIDE THE GREEN ZIA ENVIRONMENTAL
EXCELLENCE PROGRAM AND TO DEVELOP A PLAN FOR AN INTEGRATED
POLLUTION PREVENTION PROGRAM**

**WHEREAS, pollution prevention is the preferred method to
achieve a healthy economy as well as a clean environment; and**

**WHEREAS, the department of environment, the energy,
minerals and natural resources department, the city of
Albuquerque, the waste-management education and research
consortium, the small business development centers, the
industry network corporation, Sandia and Los Alamos national
laboratories, the department of defense and other private
industries have formed a partnership to promote pollution
prevention; and**

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1 WHEREAS, the department of environment, with a grant from
2 the environmental protection agency, has established the green
3 zia environmental excellence program to support and recognize
4 businesses that implement pollution prevention programs; and

5 WHEREAS, pollution prevention can reduce or eliminate
6 creation of pollutants at the source by using less hazardous
7 materials, by using more efficient processes or by using less
8 energy, water and other resources; and

9 WHEREAS, waste results from process inefficiency, and
10 producing less waste means more efficient production and
11 greater profits for the business; and

12 WHEREAS, pollution prevention, therefore, means a cleaner
13 New Mexico environment and a healthier New Mexico economy;

14 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
15 STATE OF NEW MEXICO that the department of environment be
16 requested to establish a pollution prevention advisory council
17 to guide the green zia environmental excellence program,
18 review existing pollution prevention activities and develop a
19 plan for an integrated statewide pollution prevention program;
20 and

21 BE IT FURTHER RESOLVED that the secretary of environment
22 report to the appropriate committee of the legislature by
23 November 1, 1998 on the progress of the council; and

24 BE IT FURTHER RESOLVED that copies of this memorial be
25 transmitted to the secretary of environment and to the

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governor.

1 FORTY-THIRD LEGISLATURE

2 SECOND SESSION, 1998

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6 January 29, 1998

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8 Mr. President:

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10 Your CONSERVATION COMMITTEE, to whom has been referred

11
12 SENATE JOINT MEMORIAL 2

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14 has had it under consideration and reports same with
15 recommendation that it DO PASS.

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18 Respectfully submitted,

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23 _____
24 Michael S. Sanchez, Chairman
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Adopted _____ Not

Adopted _____

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(Chief Clerk)

(Chief Clerk)

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Date _____

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The roll call vote was 9 For 1 Against

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Yes: 9

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No: Davis

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Excused: None

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Absent: None

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1 **FORTY-THIRD LEGISLATURE**
2 **SECOND SESSION, 1998**
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6 **February 6, 1998**
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8 **Mr. Speaker:**
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10 **Your ENERGY & NATURAL RESOURCES COMMITTEE, to**
11 **whom has been referred**
12

13 **SENATE JOINT MEMORIAL 2**
14

15 **has had it under consideration and reports same with**
16 **recommendation that it DO PASS.**

17 **Respectfully submitted,**
18

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21 _____
22 **James Roger Madalena, Chairman**
23
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1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998

3 HENRC/SJM 2

Page 7

4 Adopted _____ Not Adopted _____

5 (Chief Clerk)

(Chief Clerk)

7 Date _____

9 The roll call vote was 9 For 2 Against

10 Yes: 9

11 No: Macko, Roberts

12 Excused: None

13 Absent: Getty

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