HOUSE JOINT MEMORIAL 3

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

INTRODUCED BY

DELORES C. WRIGHT

A JOINT MEMORIAL

REQUESTING THE MOTOR VEHICLE DIVISION TO DEVELOP A PERMANENT HANDICAPPED LICENSE PLATE FOR THOSE PEOPLE PERMANENTLY DISABLED TO AVOID BIENNIAL RENEWAL OF HANDICAPPED PARKING PERMITS.

WHEREAS, partially disabled drivers must renew their permits to park in handicapped parking spaces on a biennial basis; and

WHEREAS, the current biennial renewal imposes unnecessary and unfair costs on those drivers who are permanently partially disabled; and

WHEREAS, unnecessary and duplicative medical costs as well as bureaucratic costs are incurred by existing procedures;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE . 120412. 1

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STATE OF NEW MEXICO that the motor vehicle division of the taxation and revenue department be requested to develop a permanent handicapped parking license plate for those drivers who are certified by a medical professional to be permanently partially disabled; and

BE IT FURTHER RESOLVED that the motor vehicle division report its progress in developing such a license plate to the appropriate interim legislative committee by November 1, 1998; and

BE IT FURTHER RESOLVED that a copy of this memorial be transmitted to the secretary of taxation and revenue.

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FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

January 29, 1998

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 3

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, line 11, after "PERMANENT" insert 'ELIGIBILITY PROCESS FOR".
- 2. On page 1, line 12, strike "LICENSE PLATE" and insert in lieu thereof "PARKING PLACARDS".
- 3. On page 1, line 14, strike "PLATES" and insert in lieu thereof "PLACARDS".
 - 4. On page 1, line 21, strike "partially".

FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

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Page 4

4	5 On page 2 line 2 after "department" insert
5	together with input from consumer groups such as the governor's
6	committee on concerns of the handicapped, paralyzed veterans of
7	America, independent living centers and other advocates for the
8	di sabl ed, ".

6. On page 2, line 3, strike "license plate" and insert in lieu thereof "placard".

7. On page 2, line 4, strike "medical professional" and nsert in lieu thereof "licensed physician".

8. On page 2, line 5, strike "partially".

9. On page 2, line 7, strike "license plate" and insert in lieu thereof "handicapped parking placard".,

and thence referred to the **APPROPRIATIONS AND FINANCE**

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COMMITTEE.

FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 2 3HCPAC/HJM 3 Page 5 4 Respectfully submitted, 5 6 7 8 Gary K. King, Chairman 9 **10** 11 Adopted _____ Not Adopted ____ 12 (Chief Clerk) (Chief Clerk) **13** 14 Date _____ **15** The roll call vote was 7 For 0 Against 16 Yes: 7 **17** Heaton, Pederson, Sandel Excused:

Absent:

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None

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FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

February 7, 1998

Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 3, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Max Coll, Chairman

FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 Page 7 Adopted _____ Not Adopted ____ (Chi ef Clerk) (Chief Clerk) Date _____ The roll call vote was <u>11</u> For <u>0</u> Against Yes: Bird, Heaton, Knowles, Salazar, Townsend, Vigil, Wallace Excused: Absent: None G: \BILLTEXT\BILLW_98\HJ003

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FORTY-THIRD LEGISLATURE

	SECOND SESSION
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4	February 10, 1998
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7	HOUSE FLOOR AMENDMENT number to HOUSE JOINT MEMORIAL 3
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9	Amendment sponsored by Representative Delores C. Wright
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11	1. Strike House Consumer and Public Affairs Committee Amendment
12	3.
13	2. On page 1, line 14, strike "PERMITS" and insert in lieu
14	thereof "PLACARDS".
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FORTY-THIRD LEGISLATURE

1		SECOND SESSION	
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6			Delores C. Wright
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FORTY-THIRD LEGISLATURE SECOND SESSION

Page 10 1-2 3 FORTY-THIRD LEGISLATURE 4 **SECOND SESSION, 1998** 6 7 February 16, 1998 8 Mr. President: 9 10 Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred 11 12 HOUSE JOINT MEMORIAL 3, as anended **13** 14 has had it under consideration and reports same with recommendation that it **DO PASS**. **15** 16 Respectfully submitted, **17** 18 **19** 20 21 Shannon Robinson, Chairman 22 23 24 _____ Not Adopted_____ Adopted___ 25 (Chief Clerk) (Chief Clerk)

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$\begin{array}{ccc} \textbf{FORTY-THIRD} & \textbf{LEGISLATURE} \\ \textbf{SECOND} & \textbf{SESSION} \end{array}$

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6	The roll	call vote was <u>5</u> For <u>0</u> Against		
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