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### **HOUSE BILL 264**

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

I NTRODUCED BY

G. X. McSHERRY

### AN ACT

RELATING TO PUBLIC FINANCE; AMENDING SECTION 6-6-12 NMSA 1978

(BEING LAWS 1968, CHAPTER 72, SECTION 8, AS AMENDED) TO

PROVIDE AN ADDITIONAL EXEMPTION TO THE BATEMAN ACT PROVIDING

FOR JOINT PROJECTS AND CONTRACTS BETWEEN GOVERNMENT ENTITIES.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. Section 6-6-12 NMSA 1978 (being Laws 1968, Chapter 72, Section 8, as amended) is amended to read:

"6-6-12. EXEMPTIONS FROM BATEMAN ACT.--Insurance contracts not exceeding five years, joint projects between two or more governmental entities that have a positive impact on the health, safety and welfare of a region, lease-purchase agreements, lease agreements, contracts providing for the operation or provision and operation of a jail by another governmental entity or by an independent contractor entered

into by a local public body set out in Section 6-6-11 NMSA 1978 and guaranteed energy savings contracts and installment payment contracts or lease-purchase agreements pursuant to guaranteed energy savings contracts are exempt from the provisions of Section 6-6-11 NMSA 1978, and such contracts, lease-purchase agreements, lease agreements and jail contracts are declared not to constitute the creation of debt."

- 2 -

# FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

February 13, 1998

Mr. Speaker:

Your **TAXATION AND REVENUE COMMITTEE**, to whom has been referred

## **HOUSE BILL 264**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, line 14, strike "PROJECTS AND CONTRACTS" and insert in lieu thereof "PROJECT AGREEMENTS" and after "ENTITIES" insert "FOR DETENTION FACILITIES".
- 2. On page 1, line 20, strike "projects" and insert in ieu thereof "project agreements".
- 3. On page 1, line 21, after "entities" strike the remainder of the line and strike line 22 through "region" and insert in lieu thereof "for detention facilities".

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### 1 FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 2 3HTRC/HB 264 Page 4 4 On page 1, lines 24 and 25, strike the underscored 5 material. 6 7 On page 2, line 5, after the second comma insert "joint project agreements,"., 8 9 and thence referred to the APPROPRIATIONS AND FINANCE 10 COMMITTEE. 11 12 The roll call vote on the amendment was 9 For 1 Against **13** Yes: 9 14 No: **Parsons** Crook, Lovejoy, Sandel **15** Excused: Absent: None 16 **17** Respectfully submitted, 18

Jerry W Sandel, Chairman

# FORTY-THIRD LEGISLATURE

2		SECOND SESSION, 1998	3	
	С/НВ 264			Page 5
	dopted	Not Adopted		
5 6		(Chief Clerk)	(Chief Clerk)	
7		Date		
<b>8</b> 9	The roll ca	all vote was <u>9</u> For <u>1</u> Against		
10	Yes:	9		
<b>11</b>	lo: Excused:	Parsons Crook, Lovejoy, Sandel		
12 13	bsent:	None		
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# FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

February 17, 1998

7 Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

**HOUSE BILL 264, as amended** 

has had it under consideration and reports same with recommendation that it **DO PASS.** 

Respectfully submitted,

Max Coll, Chairnan

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2	SECONI	SESSION,	1998
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Adopted \_\_\_\_\_ Not Adopted \_\_\_\_

FORTY-THIRD LEGISLATURE

Page 7

6 (Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was <u>18</u> For <u>0</u> Against

Yes: 18

Excused: None

12 Absent: None

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# FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

Page 8 FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 February 18, 1998 Mr. President: Your WAYS AND MEANS COMMITTEE, to whom has been referred **HOUSE BILL 264, as anended** has had it under consideration and reports same with recommendation that it **DO PASS**. Respectfully submitted, Carlos R. Cisneros, Chairman 

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# FORTY-THIRD LEGISLATURE SECOND SESSION, 1998

		Page	9
Adopted	N	lot	
	(Chief Clerk)	(Chief Clerk)	
	Date		
The rol	l call vote was <u>8</u> For <u>(</u>	<u>0</u> Against	
Yes:	8		
No:	0		
Excused	: McSorley		
Absent:	None		
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