| 11 |
|----|
| 12 |
| 13 |
| 14 |
| 15 |
| 16 |
| 17 |
| 18 |
| 19 |
| 20 |
| 21 |
| 22 |
| 23 |
| 24 |

25

1

2

3

4

5

6

7

8

9

10

| TIO | IICE | DITI | 12/ |
|-----|------|------|------|
| ни | - Н | KIII | 13/1 |

43rd legislature - STATE OF NEW MEXICO - second session, 1998

INTRODUCED BY

PAULINE K. GUBBELS

AN ACT

RELATING TO PUBLIC EMPLOYEE BENEFITS; CHANGING THE CONTRIBUTIONS FROM PUBLIC FUNDS.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. Section 10-7-4 NMSA 1978 (being Laws 1941, Chapter 188, Section 1, as amended) is amended to read:

"10-7-4. GROUP INSURANCE--CAFETERIA PLAN--CONTRIBUTIONS
FROM PUBLIC FUNDS.--

A. All state departments and institutions and all political subdivisions of the state, excluding municipalities and counties, shall cooperate in providing group term life, medical or disability income insurance for the benefit of eligible employees or salaried officers of the respective departments, institutions and subdivisions.

B. The group insurance contributions of the state . 120665.1GJ

or any of its departments or institutions, including institutions of higher education and the public schools, shall be made as follows:

- (1) seventy-five percent of the cost of the insurance of an employee whose annual salary is less than [fifteen thousand dollars (\$15,000)] twenty thousand dollars (\$20,000);
- (2) seventy percent of the cost of the insurance of an employee whose annual salary is [fifteen thousand dollars (\$15,000)] twenty thousand dollars (\$20,000) or more but less than [twenty thousand dollars (\$20,000)] twenty-five thousand dollars (\$25,000);
- (3) sixty-five percent of the cost of the insurance of an employee whose annual salary is [twenty thousand dollars (\$20,000)] twenty-five thousand dollars (\$25,000) or more but less than [twenty-five thousand dollars (\$25,000)] thirty thousand dollars (\$30,000); or
- (4) sixty percent of the cost of the insurance of an employee whose annual salary is [twenty-five thousand dollars (\$25,000)] thirty thousand dollars (\$30,000) or more.

As used in this subsection, "cost of the insurance" means the premium required to be paid to provide coverages. Any contributions of the political subdivisions of the state, except the public schools, shall not exceed sixty percent of .120665.1GJ

the cost of the insurance.

C. When a public employee elects to participate in a cafeteria plan as authorized by the Cafeteria Plan Act and enters into a salary reduction agreement with the governmental employer, the provision of Subsection B of this section with respect to the maximum contributions that can be made by the employer are not violated and will still apply. The employer percentage or dollar contributions as provided in Subsection B of this section shall be determined by the employee's gross salary prior to any salary reduction agreement.

D. Any group medical insurance plan offered pursuant to this section shall include effective cost-containment measures to control the growth of health care costs. The responsible public body that administers a plan offered pursuant to this section shall report annually by September 1 to appropriate interim legislative committees on the effectiveness of the cost-containment measures required by this subsection."

Section 2. EFFECTIVE DATE.--The effective date of the provisions of this act is the beginning of the first pay period after July 1, 1998.

- 3 -

FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 **February 5, 1998** Mr. Speaker: Your LABOR AND HUMAN RESOURCES COMMITTEE, to whom has been referred **HOUSE BILL 134** has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the APPROPRIATIONS AND FINANCE COMMITTEE. Respectfully submitted, Sheryl M. Williams, Chairman

Underscored naterial = new

FORTY-THIRD LEGISLATURE

SECOND SESSION, 1998 Page 5 Adopted _____ Not Adopted ____ (Chief Clerk) (Chief Clerk) Date _____ The roll call vote was 5 For 0 Against Yes: Macko, Marquardt, Roberts Excused: Absent: None G: \BILLTEXT\BILLW_98\H0134

February 17, 1998

Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

HOUSE BILL 134

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, line 25, strike "state" and on page 2, strike all of line 1.
 - 2. On page 2, line 2, strike the comma.
- 3. On page 2, lines 6 and 7, remove the brackets and line-through and strike the underscored language.
- 4. On page 2, lines 9 and 10, remove the brackets and ine-through and strike the underscored language.
 - 5. On page 2, lines 11 and 12, remove the brackets and . 120665.1GJ

3HB134

Page 7

4

1

2

line-through and strike the underscored language.

5 6

6. On page 2, lines 14 and 15, remove the brackets and ine-through and strike the underscored language.

8

9

7

7. On page 2, lines 16 and 17, remove the brackets and ine-through and strike the underscored language.

11

12

10

8. On page 2, lines 19 and 20, remove the brackets and ine-through and strike the underscored language.

13

14

9. On page 3, between lines 1 and 2, insert the following new subsection:

15 16

"C. The group insurance contributions of the state or any of its departments or institutions, excluding institutions of higher education and the public schools, shall be made as follows:

17 18

19

(1) seventy-five percent of the cost of the insurance of an employee whose annual salary is less than twenty thousand dollars (\$20,000);

.5 20 1 21

22

23

24

25

an employee whose annual salary is twenty thousand dollars (\$20,000) or more but less than twenty-five thousand dollars (\$25,000);

seventy percent of the cost of the insurance of

. 120665. 1GJ

3HB134

Page 8

4 5

1

2

6

7

8

9

10

11

12 13

14

15

16

17

18

19 20

21

22

23

24

25

(3) sixty-five percent of the cost of the insurance of an employee whose annual salary is twenty-five thousand dollars (\$25,000) or more but less than thirty thousand dollars (\$30,000); or

sixty percent of the cost of the insurance of **(4)** an employee whose annual salary is thirty thousand dollars (\$30,000) or more.

As used in this subsection, "cost of the insurance" means the premium required to be paid to provide coverages. Any contributions of the political subdivisions of the state, except the public schools, shall not exceed sixty percent of the cost of the insurance.".

- 10. Reletter the succeeding subsections accordingly.
- 11. On page 3, line 5, after "B" insert "or C".
- **12**. On page 3, line 8, after "B" insert "or C".

. 120665. 1GJ

1 FORTY-THIRD LEGISLATURE SECOND SESSION, 1998 2 3HB134 Page 9 4 Respectfully submitted, 5 6 7 8 Max Coll, Chairman 9 **10** 11 Adopted _____ Not Adopted _____ 12 (Chief Clerk) (Chief Clerk) **13** 14 Date _____ **15** The roll call vote was <u>13</u> For <u>0</u> Against 16 Yes: 13 **17** Excused: Garcia, Marquardt, Picraux, Vigil, Watchman 18 Absent: None **19** 20 21 123398. 1 22 G: \BILLTEXT\BILLW_98\H0134 23 24 25

| 1 HB1 | Page 1 | 0 | | | | | |
|--------------|--|---|--|--|--|--|--|
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | FORTY-THIRD LEGISLATURE | | | | | | |
| 5 | SECOND SESSION, 1998 | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | February 19, 1998 | | | | | | |
| 9 | Mr. President: | | | | | | |
| 10 | va. Trestuene. | | | | | | |
| 11 | Your FINANCE COMMITTEE , to whom has been referred | | | | | | |
| 12 | | | | | | | |
| 13 | HOUSE BILL 134, as anended | | | | | | |
| 14 | | | | | | | |
| 19 | has had it under consideration and reports same with recommendation that it DO PASS . | | | | | | |
| 16 | recommendation that it bo riso. | | | | | | |
| 17 | Respectfully submitted, | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | Don D. Aldoninous Chairman | | | | | | |
| 22 | Ben D. Altamirano, Chairman | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |

<u>Underscored material = new</u>
[bracketed_naterial] = delete

. 120665. 1GJ

| 1 HB | 134 | | | | | | Page 1 |
|-------------|---------------|--------------|------------------|-----------------|----------|---------|--------|
| 2 | Adopted | | | Not Ador | nted | | |
| 3 | laopeea_ | (Chief Cle | | noe moo | , ccu | (Chi ef | |
| 4 | | | ŕ | | | | ŕ |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | Dat | te | | | | |
| 8 | | | | | | | |
| 9 | | | . – | | | | |
| 10 | | call vote wa | as <u>6</u> For_ | <u>0</u> Agai n | st | | |
| 11 | Yes: 6 No: | None | | | | | |
| 12 | | Carraro, Eis | senstadt. | Ingle. Ly | ons. McK | i bben | |
| 13 | Absent: | None | , | 8 - 7 | , | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | H0134FC1 | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 21 22 | | | | | | | |
| | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| | . 12066 | 5. 1GJ | | | | | |

<u>Underscored material = new</u>
[bracketed material] = delete