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**HOUSE BILL 58**

**43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998**

**INTRODUCED BY**

**PAULINE K. GUBBELS**

**AN ACT**

**MAKING AN APPROPRIATION FOR REGIONAL WATER PLANNING FOR SANDOVAL, BERNALILLO, VALENCIA AND SOCORRO COUNTIES; DECLARING AN EMERGENCY.**

**BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:**

**Section 1. APPROPRIATION. -- One hundred fifty thousand dollars (\$150,000) is appropriated from the general fund to the interstate stream commission for expenditure in fiscal years 1998 and 1999 for the purpose of funding regional water studies in Sandoval, Bernalillo, Valencia and Socorro counties. The money appropriated shall be expended for a cost-sharing agreement with the United States army corps of engineers pursuant to its planning assistance to the state regional water planning program. The studies shall be to determine the water planning needs of the four counties; to**

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1 compile background information, map products and historical  
2 water use in each of the counties in accordance with the  
3 regional water planning handbook of the commission; and to  
4 provide necessary information to initiate a regional water  
5 plan pursuant to Sections 72-14-43 and 72-14-44 NMSA 1978.  
6 Work undertaken pursuant to this appropriation shall be  
7 planned and coordinated in advance with entities pursuing  
8 regional water planning by or on behalf of the counties. Any  
9 unexpended or unencumbered balance remaining at the end of  
10 fiscal year 1999 shall revert to the general fund.

11 Section 2. EMERGENCY.--It is necessary for the public  
12 peace, health and safety that this act take effect  
13 immediately.

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1 FORTY-THIRD LEGISLATURE  
2 SECOND SESSION, 1998  
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5 January 27, 1998  
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7 Mr. Speaker:  
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9 Your AGRICULTURE AND WATER RESOURCES  
10 COMMITTEE, to whom has been referred  
11

12 HOUSE BILL 58  
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14 has had it under consideration and reports same with  
15 recommendation that it DO PASS, amended as follows:

16 1. On page 1, line 11, after the word "WATER" strike  
17 the word "PLANNING" and insert in lieu thereof "STUDY".  
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19 2. On page 1, line 24 strike "regional water  
20 pl anning". ,  
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22 and thence referred to the APPROPRIATIONS AND FINANCE  
23 COMMITTEE.  
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Respectfully submitted,

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G. X. McSherry, Chairman

Adopted \_\_\_\_\_

Not Adopted \_\_\_\_\_

(Chief Clerk)

(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Porter

Absent: None

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