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42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996 INTRODUCED BY PETE CAMPOS 5 7 9 A JOINT RESOLUTION 10 APPROVING AND RATIFYING THE TRANSFER OF REAL PROPERTY BY THE 11 GENERAL SERVICES DEPARTMENT TO THE NEW MEXICO REGION NO. 2 12 HOUSING AUTHORITY. 13

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

SENATE JOINT RESOLUTION 24

WHEREAS, the property control division of the general services department has control over certain state buildings and lands; and

WHEREAS, the property control division of the general services department has authority to sell or trade state buildings and real property under its control in accordance with Section 13-6-3 NMSA 1978; and

WHEREAS, the property of approximately ten acres in the area of the Las Vegas medical center is under the jurisdiction of the property control division of the general services

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department; and

WHEREAS, the state of New Mexico may enter into an agreement with the region no. 2 housing authority to develop housing for low income and disabled individuals in Las Vegas, New Mexico; and

WHEREAS, the region no. 2 housing authority needs real property in order to construct and develop housing for low-income and disabled individuals; and

WHEREAS, the Las Vegas medical center supports the community placement of the mentally disabled, and the region no. 2 housing authority agrees to designate one-half of the rental units to accommodate people with disabilities;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the general services department is authorized to transfer to the region no. 2 housing authority approximately ten acres in Las Vegas, New Mexico; and

BE IT FURTHER RESOLVED that the secretary of general services is empowered hereby to take all actions necessary to accomplish the transfer of the real property to the region no. 2 housing authority; and

BE IT FURTHER RESOLVED that, pursuant to Section 13-6-3

NMSA 1978, this resolution fulfills all approval and

ratification prerequisites for the transfer of real property by
the general services department to the region no. 2 housing
authority; and

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BE IT FURTHER RESOLVED that a copy of this resolution be transmitted to the general services department, the department of health and the state housing authority.

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FORTY-SECOND LEGISLATURE SECOND SESSION, 1996

5 February 13, 1996

Mr. President:

Your **RULES COMMTTEE**, to whom has been referred

SENATE JOINT RESOLUTION 24

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Gloria Howes, Chairman

Adopted______ Not Adopted_____

(Chi ef Clerk) (Chi ef Clerk)

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Underscored naterial = new
[bracketed naterial] = delete

Date _____ The roll call vote was $\underline{6}$ For $\underline{0}$ Against Yes: No: Excused: EJennings, Donisthorpe, Aragon Absent: SJ024RU1