2	42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996					
3	I NTRODUCED BY					
4	BEN D. ALTAMIRANO					
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10	AN ACT					
11	MAKING AN APPROPRIATION TO PROVIDE COURT SERVICES IN GRANT, LUNA					
12	AND HI DALGO COUNTI ES.					
13						
14	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:					
15	Section 1. APPROPRIATION					
16	A. Sixty thousand dollars (\$60,000) is appropriated					
17	from the general fund to the sixth judicial district for					
18	expenditure in fiscal year 1997. The appropriation shall be					
19	spent in the following manner:					
20	(1) fifty-five thousand dollars (\$55,000) to					
21	contract for a special master to hear matters requiring					
22	expedited hearing in Grant, Luna and Hidalgo counties; and					
23	(2) five thousand dollars (\$5,000) for the					
24	court-appointed special advocate program					

SENATE BILL 449

GRANT, LUNA

B. Any unexpended or unencumbered balance remaining

at the end of fiscal year 1997 shall revert to the general fund.

- 2 -

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FORTY- SECOND LEGISLATURE **SECOND SESSION, 1996**

JANUARY 30, 1996

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

SENATE BILL 449

has had it under consideration and finds same to be **GERMANE**, PURSUANT TO CONSTITUTIONAL PROVISIONS, and thence referred to the **JUDICIARY** COMMITTEE.

Respectfully submitted,

SENATOR MANNY M ARAGON, Chairman

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FORTY- SECOND LEGISLATURE **SECOND SESSION, 1996**

JANUARY 30, 1996

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

SENATE BILL 449

has had it under consideration and finds same to be **GERMANE**, PURSUANT TO CONSTITUTIONAL PROVISIONS, and thence referred to the **JUDICIARY** COMMITTEE.

Respectfully submitted,

SENATOR MANNY M ARAGON, Chairman

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FORTY-SECOND LEGISLATURE **SECOND SESSION, 1996**

2 February 2, 1996 5 6 Mr. President: 7 8 Your **JUDICIARY COMMTTEE**, to whom has been referred 9 10 **SENATE BILL 449** 11 12 has had it under consideration and reports same with recommendation that **13** it **DO PASS**, and thence referred to the **FINANCE COMMITTEE**. 14 **15** Respectfully submitted, 16 **17** 18 **19** 20 Janice D. Paster, Chairman 21 22 23 24

Not Adopted_____ Adopted__ (Chief Clerk) (Chief Clerk)

Underscored material = new

Date _____

3 The roll call vote was <u>6</u> For <u>0</u> Against

4 Yes: 6

No: 0

6 Excused: Carraro, Cisneros, Vernon

7 Absent: None

S0449JU1