4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

25

1

2

3

### SENATE BILL 240

### 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996

INTRODUCED BY

#### RAYMOND L. KYSAR

### AN ACT

MAKING AN APPROPRIATION TO PROVIDE TECHNICAL ASSISTANCE TO DEVELOP A POTATO PROCESSING PLANT IN SAN JUAN COUNTY.

### BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. APPROPRIATION.--One million dollars (\$1,000,000) is appropriated from the general fund to the economic development department for expenditure in fiscal year 1997 for the purpose of providing technical assistance to the Navajo agriculture products industries to develop a plant to process potatoes into french fries and other potato products. Any unexpended or unencumbered balance remaining at the end of fiscal year 1997 shall revert to the general fund.

.110047.1

Adopted\_

# FORTY-SECOND LEGISLATURE **SECOND SESSION, 1996** JANUARY 24, 1996 Mr. President: Your **COMMITTEES' COMMITTEE**, to whom has been referred **SENATE BILL 240** has had it under consideration and finds same to be **GERMANE**, PURSUANT TO CONSTITUTIONAL PROVISIONS, and thence referred to the INDIAN AND CULTURAL AFFAIRS COMMITTEE. Respectfully submitted, SENATOR MANNY M. ARAGON, Chairman

Not Adopted\_\_\_

Date \_\_\_\_\_

S0240CC1

Adopted\_

## FORTY-SECOND LEGISLATURE **SECOND SESSION, 1996** JANUARY 24, 1996 Mr. President: Your **COMMITTEES' COMMITTEE**, to whom has been referred **SENATE BILL 241** has had it under consideration and finds same to be **GERMANE**, PURSUANT TO CONSTITUTIONAL PROVISIONS, and thence referred to the INDIAN AND CULTURAL AFFAIRS. Respectfully submitted, SENATOR MANNY M. ARAGON, Chairman

Not Adopted\_\_\_

(Chief Clerk)

2 Date \_\_\_\_\_

S0241CC1

--

## FORTY-SECOND LEGISLATURE 1 **SECOND SESSION, 1996** 2 3 4 5 January 30, 1996 6 7 Mr. President: 8 9 Your SENATE INDIAN & CULTURAL AFFAIRS COMMITTEE, to whom 10 has been referred 11 12 **SENATE BILL 240** 13 14 15 has had it under consideration and reports same with recommendation that it DO PASS, and thence 16 referred to the **FINANCE COMMITTEE**. **17** 18 Respectfully submitted, 19 20 21 22 23 John Pinto, Chairman 24 25 Not Adopted\_\_\_\_\_ Adopted\_ (Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_