### SENATE BILL 106

### 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996

### INTRODUCED BY

### ELIZABETH T. STEFANICS

### AN ACT

RELATING TO INSURANCE; INCREASING DISTRIBUTIONS TO MUNICIPAL AND COUNTY FIRE DEPARTMENTS FROM THE FIRE PROTECTION FUND; AMENDING THE FIRE PROTECTION FUND LAW; MAKING AN APPROPRIATION; DECLARING AN EMERGENCY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. Section 59A-53-4 NMSA 1978 (being Laws 1984, Chapter 127, Section 975, as amended) is amended to read:

"59A-53-4. CRITERIA FOR DETERMINATION OF NEEDS.--In making the [foregoing] determination of needs <u>pursuant to Section</u>

<u>59A-53-3 NMSA 1978</u>, the marshal shall first determine that each incorporated municipality to be certified has maintained an official fire department created by, and regulated in accordance with, a duly enacted ordinance for a period of at least one year prior to the date of certification and possesses fire equipment

and apparatus in serviceable condition to respond to a fire incident. The marshal shall also determine the number of fire stations and substations located in each municipality to be certified and shall certify to the state treasurer for each municipality for maintaining a single fire station and substations, if any, which meet the requirements of the marshal and the requirements of this section, and in accordance with the class insurance rating it maintains, amounts not to exceed the following:

class

[mainstation] main station substation

class	[ <del>mainstation</del> ] <u>main station</u>	substati on	
number 1	[ <del>\$51, 843</del> ] <u>\$72, 580</u>	[ <del>\$19, 211</del> ] <u>\$26, 895</u>	
number 2	[48,026] 67,236	$[\frac{17,930}{25,102}]$	
number 3	[44, 184] 61, 858	$[ \frac{16,649}{} ]$ $23,309$	
number 4	$[\frac{40,341}{}]$ $56,477$	$[\frac{15,368}{21,515}]$	
number 5	$[\frac{38,419}{}]$ $\underline{53,787}$	[ <del>14, 088</del> ] <u>19, 723</u>	
number 6	$[\frac{36,499}{}]$ $51,099$	$[\frac{12,807}{}]$ $\underline{17,930}$	
number 7	$[\frac{34,578}{}]$ $48,409$	$[\frac{12, 168}{17, 035}]$	
number 8	$[\frac{32,658}{}]$ $45,721$	$[\frac{11,527}{}]$ $\underline{16,138}$	
number 9	$[\frac{24,333}{}]$ $34,066$	[9,610] 13,454	
number 10	$[\frac{21,771}{}]$ $30,479$	none. "	

Section 2. Section 59A-53-5 NMSA 1978 (being Laws 1989, Chapter 312, Section 5) is amended to read:

"59A-53-5. ESTABLISHMENT OF COUNTY FIRE DISTRICTS. --

A. The county commissioners of any county may establish one or more county fire districts within the county

. 109323. 1

2

3

4

5

7

8

9

10

11

12

13

14

15

16

17

18

**19** 

20

21

22

23

24

25

but outside the corporate limits of any municipality. marshal shall determine the number of fire stations and substations located in each county to be certified and shall certify to the state treasurer for each county for maintaining a single fire station and substations, if any, which meet the requirements of the marshal and the requirements of this section, and in accordance with the class insurance rating it maintains, amounts not to exceed the following:

class	[mainstation] main station	substati on
number 1	[ <del>\$51, 843</del> ] <u>\$72, 580</u>	[ <del>\$19, 211</del> ] <u>\$26, 895</u>
number 2	[48,026] 67,236	$[\frac{17,930}{25,102}]$
number 3	[44, 184] 61, 858	$[\frac{16,649}{}]$ $23,309$
number 4	[40, 341] 56, 477	$[\frac{15,368}{21,515}]$
number 5	$[\frac{38,419}{}]$ $\underline{53,787}$	$[\frac{14,088}{}]$ $\underline{19,723}$
number 6	[36, 499] $51, 099$	$[\frac{12,807}{}]$ $\underline{17,930}$
number 7	[34, 578] 48, 409	$[\frac{12, 168}{17, 035}]$
number 8	[32,658] 45,721	$[\frac{11,527}{}]$ $\underline{16,138}$
number 9	$[\frac{24,333}{34,066}]$	[9,610] 13,454
number 10	$[\frac{21,771}{}]$ $\underline{30,479}$	none,

upon establishing, to the satisfaction of the marshal, the following:

**(1)** the county fire district has maintained an official fire department for a period of at least one year, established and governed by appropriate resolution of the board of county commissioners of the county in which the county fire

2

5

7

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

district is located, and possesses fire apparatus and equipment in serviceable condition to respond to a fire incident;

- the geographic limits and boundaries of the county fire district have been clearly defined and established by the board of county commissioners of the county in which the county fire district is located, and a plat showing the geographic limits and boundaries has been accepted by the board of county commissioners and filed as part of the official record of proceedings of the board and a certified copy thereof filed with the marshal; and
- there is available within the geographic limits and boundaries of the county fire district an adequate water supply to be used in connection with the fire-fighting facilities of the county fire district.
- The county commissioners of any county may permit В. a county fire district located in the county to service an area adjacent and contiguous to the district but within another county; provided that the county commissioners of the other county shall consent by resolution duly adopted to the service and to the boundaries of the other area serviced. commencement of service, a plat showing the geographic limits and boundaries of the county district and of the additional area to be serviced shall be filed with and approved by the marshal. The county commissioners of either the county in which the county district is located or of the county in which the area

. 109323. 1

being serviced is located may terminate the service but only with the approval of the marshal."

- 5 -

# [bracketed material] = delete

## FORTY- SECOND LEGISLATURE **SECOND SESSION, 1996**

JANUARY 22, 1996

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

### **SENATE BILL 106**

has had it under consideration and finds same to be GERMANE, PURSUANT TO CONSTITUTIONAL PROVISIONS, and thence referred to the WAYS AND MEANS COMMITTEE.

Respectfully submitted,

SENATOR MANNY M ARAGON, Chairman

. 109323. 1

<u>Underscored material = new</u>
[bracketed material] = delete

	Adopted		Not Adopted	
		(Chief Clerk)	-	(Chief Clerk)
1				
2				
3		Date _		
4				
5				
6				
7	S0106CC1			
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				