

**FIFTY-SEVENTH LEGISLATURE
FIRST REGULAR SESSION, 2025**

February 3, 2025

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 3

has had it under consideration and reports same **WITHOUT
RECOMMENDATION**, and thence referred to the **EDUCATION
COMMITTEE**.

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 3 Against

Yes: 6

No: Block, Mejia, Zamora

Excused: None

Absent: None

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