

**FIFTY-SEVENTH LEGISLATURE
FIRST REGULAR SESSION, 2025**

February 27, 2025

Mr. Speaker:

Your **AGRICULTURE, ACEQUIAS & WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 569

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 12, strike "REGIONAL WATER LINE".
2. On page 1, line 12, strike "CUTTER".
3. On page 1, line 12, after "LATERAL", insert "AND".
4. On page 1, line 13, strike "/INTERSTATE 40" and insert in lieu thereof "REGIONAL WATER SUPPLY".
5. On page 1, line 18, before "department", insert "Indian affairs".
6. On page 1, line 18, strike "of environment".
7. On page 1, line 20, strike "regional water line".
8. On page 1, line 21, strike "Cutter" and after "Lateral", insert "and".
9. On page 1, line 21, strike "/interstate 40" and insert in lieu thereof "regional water supply".,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

Kristina Ortez, Chair

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Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against
Yes: 8
No: 0
Excused: Cates
Absent: None

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