

**FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025**

February 20, 2025

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 334**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 8, strike the semicolon and insert in lieu hereof:

", including:

(a) emergency contacts for the cooperative during a wildfire emergency;

(b) communication procedures to contact federal and state agencies responsible for fire suppression, fire departments, first responders and local governments; and

(c) emergency contact email addresses, phone numbers and applicable radio frequencies;".

2. On page 5, line 16, strike "five" and insert in lieu thereof "three".

3. On page 5, line 19, strike "five-year" and insert in lieu thereof "three-year".

4. On page 5, line 22, after "recommendations", insert "during a period starting on November 1 of each year and ending on February 28 of the following year and".

5. On page 6, line 3, strike "forty-five" and insert in lieu thereof "sixty".

6. On page 6, line 7, strike "forty-five" and insert in lieu thereof "sixty".,

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and thence referred to the **JUDICIARY COMMITTEE.**

Respectfully submitted,

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Linda Serrato, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against  
Yes: Cullen, Gonzales, Lord, Mason, Sanchez, Serrato  
No: 0  
Excused: None  
Absent: None

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