## FIFTY-SEVENTH LEGISLATURE FIRST SESSION

## PROPOSED AMENDMENT DIRECTED TO A COMMITTEE

February 18, 2025

Mr. Chair:

I propose to the HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE the following amendments to

## HOUSE BILL 394

- 1. On page 1, line 20, strike "seventeen" and insert in lieu thereof "nineteen".
  - 2. On page 2, between lines 8 and 9, insert:
- "(9) one expert in environmental quality and protection;".
  - 3. Renumber the succeeding paragraph accordingly.
  - 4. On page 2, line 9, strike "and".
- 5. On page 2, line 10, strike the period and insert in lieu thereof "; and".
  - 6. On page 2, between lines 10 and 11, insert:
- "(11) one expert from an Indian nation, tribe or pueblo.".
- 7. On page 2, line 22, strike "six" and insert in lieu thereof "eight".
  - 8. On page 3, line 17, strike "and".

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HB 394 Page 2

9. On page 3, line 20, strike the period and insert in lieu thereof "; and".

- 10. On page 3, between lines 20 and 21, insert:
- "(5) generate an annual report to the secretary of energy, minerals and natural resources and the legislative finance committee.".

Respectfully submitted,

Tara L. Lujan