

FIFTY-SEVENTH LEGISLATURE
FIRST SESSION

PROPOSED AMENDMENT DIRECTED TO A COMMITTEE

February 17, 2025

Madam Chair:

I propose to the HOUSE RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE the following amendments to

HOUSE BILL 334

1. On page 4, line 8, strike the semicolon and insert in lieu thereof:

", including:

(a) emergency contacts for the cooperative during a wildfire emergency;

(b) communication procedures to contact federal and state agencies responsible for fire suppression, fire departments, first responders and local governments; and

(c) emergency contact email addresses, phone numbers and applicable radio frequencies;".

2. On page 5, line 16, strike "five" and insert in lieu thereof "three".

3. On page 5, line 19, strike "five-year" and insert in lieu thereof "three-year".

4. On page 5, line 22, after "recommendations", insert "during a period starting on November 1 of each year and ending on February 28 of the following year and".

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5. On page 6, line 3, strike "forty-five" and insert in lieu thereof "sixty".

6. On page 6, line 7, strike "forty-five" and insert in lieu thereof "sixty".

Respectfully submitted,

Meredith A. Dixon