

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 24, 2023

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 462

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 6, line 22, after the period, insert "If offered by the municipality, a respondent may select a hearing conducted by a mail-in form alternative.".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 1 Against
Yes: 6
No: Block
Excused: Rehm, Zamora
Absent: None

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