

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

March 9, 2023

Mr. President:

Your **INDIAN, RURAL AND CULTURAL AFFAIRS COMMITTEE**,
to whom has been referred

**HOUSE RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL
AFFAIRS COMMITTEE SUBSTITUTE FOR HOUSE BILL 33**

has had it under consideration and reports same with recommendation
that it **DO PASS**, and thence referred to the **CONSERVATION
COMMITTEE**.

Respectfully submitted,

Senator Shannon D. Pinto, Chairwoman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: None

Absent: None

HB0033IC1.wpd