

FIFTY-FIFTH LEGISLATURE  
SECOND SESSION, 2022

January 20, 2022

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

**SENATE BILL 39**

has had it under consideration and finds same to be **GERMANE**,  
pursuant to Senate Executive Message No. 1, and thence referred to the  
**INDIAN, RURAL & CULTURAL AFFAIRS COMMITTEE.**

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chair

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

SB0039CC1