

State of New Mexico
House of Representatives

FIFTY-FIFTH LEGISLATURE
SECOND SESSION

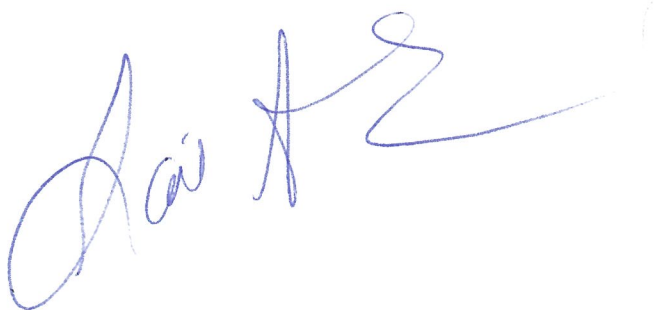
February 9, 2022

HOUSE FLOOR AMENDMENT number _____ to HOUSE COMMERCE AND ECONOMIC
DEVELOPMENT COMMITTEE
SUBSTITUTE FOR HOUSE BILL
191

Amendment sponsored by Representative ~~Doreen Y. Gallegos~~ *Gail Armstrong*

1. On page 3, line 13, strike "licence" and insert in lieu thereof "license".
2. On page 11, line 3, after the subparagraph designation "(b)", strike the remainder of the line.
3. On page 11, line 5, after "for", strike the remainder of the line, strike line 6 up to the semicolon and insert in lieu thereof "a period required by New Mexico law".
4. On page 53, line 2, after "jurisdiction", strike the remainder of the line, strike all of line 3 and strike line 4 up to the period.
5. On page 94, line 7, after "jurisdiction", strike the remainder of the line, strike line 8 and strike line 9 up to the period.
6. On page 98, line 1, strike the comma and insert in lieu thereof "and".
7. On page 98, line 2, after "jurisdiction", insert a period, strike the remainder of the line and strike all of lines 3 and 4.
8. On page 99, line 8, after "jurisdiction", strike the remainder of the line, strike all of line 9 and strike line 10 through "Mexico".

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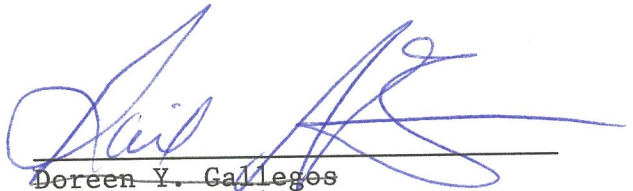
9. On page 108, line 17, strike "on" and insert in lieu thereof "in" and after "jurisdiction", strike the remainder of the line, strike line 18 and strike line 19 up to the period.

10. On page 112, line 4, after "jurisdiction", strike the remainder of the line, strike all of line 5 and strike line 6 up to the period.

11. On page 121, line 24, after "jurisdiction", strike the remainder of the line and strike line 25 up to the period.

12. On page 123, line 21, after "jurisdiction", strike the remainder of the line and strike line 22 up to the period.

13. On page 165, line 18, after "jurisdiction", strike the remainder of the line and strike line 19 up to the period.


~~Doreen Y. Gallegos~~
Crail Armstrong

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____