## A JOINT RESOLUTION

RATIFYING AND APPROVING THE TRANSFER FROM THE GENERAL SERVICES DEPARTMENT AND THE DEPARTMENT OF PUBLIC SAFETY TO THE DEPARTMENT OF TRANSPORTATION OF ALL TRACTS OF REAL PROPERTY AND IMPROVEMENTS THEREON ON WHICH ARE LOCATED NEW MEXICO PORTS OF ENTRY.

WHEREAS, the department of transportation operates New Mexico ports of entry under agreement with the department of public safety and the taxation and revenue department; and

WHEREAS, the department of transportation desires that real property on which the ports of entry are located, and improvements thereon, be transferred to the department of transportation to better facilitate the operation of the ports of entry by the department of transportation; and

WHEREAS, the properties on which ports of entry are located have a value in excess of one hundred thousand dollars (\$100,000); and

WHEREAS, Section 13-6-3 NMSA 1978 provides in pertinent part that any sale, trade or lease of state real property for consideration of one hundred thousand dollars $(\$ 100,000)$ or more shall be subject to the ratification and approval by the state legislature prior to the sale, trade or lease becoming effective; and

WHEREAS, in 1.5.23.7 NMAC, the state board of finance
defines "sale, trade or lease" as any disposition of real property, including donation by one governmental entity to another governmental entity; and

WHEREAS, the real property to be transferred from the facilities management division of the general services department to the department of transportation located in the village of San Jon, county of Quay is more particularly described as:

Beginning at a point on the North Right of Way line of Highway Sixty Six (66) Which said point bears So. 149.4' \& East 25' from the SE corner of SWl/4 NEl/4 of Sec. 10. Tow. 10. Rge. 34E., N.M.P.M., thence east 70', thence No. 280', thence W. 70', thence So. to the point of beginning: Containing $0.45 / 100$ acres.

Also a tract as here described Beginning at a point on the No. Right of Way line of Highway Sixty Six (66) which said point bears So. 149.4' \& W. 25' from the above described SE cor. SWl/4 NEl/4 S. 10 T. 10.R. 34E. N.M.P.M.. Thence W. 400' to a point; thence N. $280^{\prime}$ to a point; thence E. $400^{\prime}$ to a point; thence S. $280^{\prime}$ to the point of beginning. Containing 2.571 Acres. Also a tract on the south side of Highway Sixty Six (66) described as follows, beginning at a point on the So. Right of

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Way line of Highway 66 which said point bears So. 249.4' from the above described SE. corner, SWl/4 NEl/4, S. 10, T. 10, R. 34 E. NMP. Thence E. 95' So. 140 ' W 520 thence E. to beginning Containing 1.671 acres. *Described in Warranty Deed, dated 10th day of Jan., A.D. 1941, at l:05 o'clock P.M., and duly recorded in Book 51, Page 204 of Records of Deeds of Quay County; and

WHEREAS, improvements thereon to be transferred are owned by the department of public safety and are located on the real property owned by the facilities management division of the general services department as described above on which the port of entry is located in the village of San Jon, county of Quay; and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the unincorporated village of Nara Visa, county of Quay is more particularly described as:

Lots Number (13) Thirteen and (14) Fourteen, in Block Number (ll) Eleven, in the town of Nara Visa, New Mexico, as shown by the Original Plat of said town, on file in the Deed Records of Quay County; And also,

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Lots Number (15) Fifteen, (16) Sixteen, and the West half of Number (17) Seventeen, in Block Number (11) Eleven of the Original Townsite of Nara Visa, New Mexico, as shown by the official map of said townsite on file in the Deed Records of Quay County;

And also,
Lot (18) Eighteen, and the East half of Lot (17) Seventeen, in Block (11) Eleven, in the original townsite of Nara Visa, in Quay County, New Mexico, as shown by plat thereof on file in said county; and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the city of Texico, county of Curry is more particularly described as:

TRACT A
Beginning at a point which is located by the intersection of the north R.O.W. line of U.S. Highway 60-70-84 and the west fence line of a public road along the east boundary of said W.l/2, SE.l/4 Section 17, T2N R37E. Thence northwesterly along said north R.O.W. line of U.S. Highway 60-70-84, a distance of 660.0 feet to the point

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and place of beginning for tract A. Thence north 637.9 feet; thence east 270.0 feet; thence south 657.53 feet to a point in the north R.O.W. line of U.S. Highway 60-70-84; thence northeasterly along said R.O.W. line, a distance of 270.0 feet to the point and place of beginning. Said tract contains 4.06 acres of land.

TRACT B
Beginning at a point which is located by the intersection of the north R.O.W. line of U.S. Highway 60-70-84 and the west fence line of a public road along the east boundary of said W.l/2, S.E.l/4 Section 17, T2N R37E. Thence northwesterly along said north R.O.W. line of U.S. Highway 60-70-84, a distance of 390.0 feet; thence north 657.53 feet; thence east 388.2 feet; thence south 685.8 feet to the point and place of beginning. Said tract contains 5.994 acres of land; and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the town of Vaughn, county of Guadalupe is more particularly described as:
(WS-1) A certain tract or parcel of land, lying and being situate in the NW 1/4 NW l/4 of Section 8,
T. 4 N., R. 17 E., NMPM, County of Guadalupe, State of New Mexico, being more particularly bounded and described as follows, to wit:

Beginning at a point 75 feet to the right of and opposite surveyed centerline Station 216+35.15 of NMP F-024-2(8), County of Guadalupe, State of New Mexico, a point on the present (1965) southerly right of way line of NM FAP 97-H, County of Guadalupe, State of New Mexico; thence S. $15^{\circ} 32^{\prime} \mathrm{W}$. a distance of 224.48 feet; thence S. $39^{\circ} 518 \mathrm{E}$. a distance of 534.81 feet; thence $N .74^{\circ} 32^{\prime} \mathrm{E}$. a distance of 203.31 feet to a point on the present (1965) southerly right of way line of FAP $97-\mathrm{H}$; thence N. $39^{\circ} 58^{\prime} \mathrm{W}$. along said present (1965) southerly right of way line a distance of 746.27 feet to the point and place of beginning.

Containing 2.720 acres, more or less. Reserving unto Grantor all water, mineral, oil and gas rights. (Warranty Deed, Calvin M. and Betty Jo Lewis to State Highway Commission dated - January ll, 1966.); and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the city of Carlsbad, county of

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Eddy is more particularly described as:
A certain tract or parcel of land, lying and being situate in the $\mathrm{S} 1 / 2 \mathrm{SE} 1 / 4$ of Section 15 , T. 23 S., R. 26 E., NMPM, County of Eddy, State of New Mexico, being more particularly bounded and described as follows, to wit:

Beginning at a point 100 feet to the left of and opposite centerline Station 604+77 of NM FAP 83-B, County of Eddy, State of New Mexico, a point on the southerly line of Section 15; thence westerly along the southerly line of Section 15 a distance of 219.32 feet; thence N. $22^{\circ} 27^{\prime}$ E. a distance of 1090 feet; thence S. $67^{\circ} 33^{\prime}$ E. a distance of 200 feet to a point on the left right of way line of NMP

FAP 83-B; thence S. $22^{\circ} 27^{\prime} \mathrm{W}$. a distance of 1000 feet to the point and place of beginning. Containing 4.798 acres, more or less; and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the unincorporated community of Santa Teresa, county of Doña Ana is more particularly described as:

A certain tract of land situate within a portion of the Northwest Quarter of Section Eighteen, Township

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29 South，Range 3 East，N．M．P．M．，In Doña Ana County，New Mexico，said tract described in Special warranty Deed filed December 31， 2003 in Book 487， Pages 1876－1877，and being more particularly described by New Mexico Slate Plane Grid Bearings \｛West Zone）and ground distances as follows： Beginning at the Southwest corner of said tract herein described，said point being on survey centerline P．O．T．Station $19+72.72$ ，Offset $100.00^{\prime}$ Right of N．M．P．⿰⿰三丨⿰丨三一 TPM－136－1（4）00，County of Doña Ana， State of New Mexico，and whence the U．S．General Land Office Brass Cap common to Sections 12，7， 13 and 18 found in place bears N． $36^{\circ} 55^{\prime} 02$＂W．1，694， 27 feet distant，same being on the existing（2008） Easterly Right of Way and Existing Access Control line of the Pete V．Domenici International Highway； thence N． $00^{\circ} 14^{\prime} 01 \mathrm{E}$ ．along said existing（2008） Easterly Right of Way and Existing Access Control line of Pete V．Domenici International Highway a distance of 255.28 feet to a point on the Existing （2008）Southerly Right of Way line of Cattlemen Road；thence S．8944＇49＂E．along said existing （2008）Southerly Right of Way line of Cattlemen Road a distance of 647.76 feet to a point on the existing（2008）Westerly Right of Way line of Booth

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Road; thence $\mathrm{S} .00^{\circ} 01^{\prime} 13^{\prime \prime} \mathrm{E}$. along said existing (2008) Westerly Right of Way line of Booth Road a distance of 255.14 feet; thence N. $89^{\circ} 45^{\prime} 35^{\prime \prime} \mathrm{W}$. a distance of 648.89 feet to the Point of Beginning; Said tract contains 165,461 Square Feet or 3.7985 Acres, more or less; and

A certain tract of land situate within a portion of the Northwest Quarter of Section Eighteen and the Southwest Quarter of Section Seven, Township 29

South, Range 3 East, N.M.P.M., in Doña Ana County, New Mexico, said tract described in Special Warranty Deed filed December 31, 2003k in Book 487, Pages 1883-1886, and being more particularly described by New Mexico State Plane Grid Bearings (West Zone) and ground distances as follows: Beginning at the Southwest corner of said tract herein described, said point being on survey centerline P.O.T. Station $23+08.00$, Offset 100.00 ' Right of N.M.P.\# TPM-136-1(4)00, County of Doña Ana, State of New Mexico, and whence the U.S. General Land Office Brass Cap common to Sections 12, 7, 13 and 18 found in place bears N. $44^{\circ} 5^{\prime \prime} 36^{\prime W}$ W. 1,441.33 feet distant, said being on the existing (2008) Easterly Right of Way and Existing Access Control line of Pete V. Domenici International

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Highway; thence $\mathrm{N} .00^{\circ} 14^{\prime} 01 \mathrm{E}$. along said existing (2009) Easterly Right of Way and Existing Access Control line of Pete V. Domenici International Highway a distance of $1,014.39$ feet to a point; thence S.8943'31"E. a distance of 745.12 feet to a point; thence $\mathrm{S} .00^{\circ} 05^{\prime} 43^{\prime \prime} \mathrm{W}$. a distance of $1,014.12$ feet to a point on the existing (2009) Northerly Right of Way line of Cattleman Road; thence N. $89^{\circ} 44^{\prime} 49$ "W. along said existing (2009) Northerly Right of Way line of Cattlemen Road a distance of 747.57 feet to the Point of Beginning;

Said tract contains 756,984 square feet or 17.3780
Acres, more or less; and
WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the town of Clayton, county of Union is more particularly described as:

All of Tracts 3, 4, 5, 6, 7, 8 and 9 of the John A. Boyd Subdivision to the Town of Clayton in Lot 3 of Section 2, T. 25 N., R. 35 E., NMPM, County of Union, State of New Mexico, being more particularly bounded and described as follows, to wit:

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Beginning at a point 100 feet to the left of and opposite centerline Station $28+23.36$ of NMP F-046-1(7), County of Union, State of New Mexico, a point on the left right of way line, from which point the northwesterly corner of Section 2 bears N.71²6'28".W a distance of 2068.2 feet; thence N. $64^{\circ} 53^{\prime}$ E. along the northerly line of Tract 3 a distance of 235 feet to a point for the northeasterly corner of Tract 3 ; thence S. $25^{\circ} 07$ 'E. along the northeasterly line of Tracts 3, 4, 5, 6, 7,8 and 9 a distance of 700 feet to a point for the southeasterly corner of Tract 9; thence S. $64^{\circ} 53^{\prime} \mathrm{W}$. along the said southeasterly line of Tract 9 a distance of 235 feet to a point on the left right of way line of $\mathrm{F}-046-1(7)$; thence N. $25^{\circ} 0^{\prime} 7 \mathrm{~W}$. along said left right of way line a distance of 700 feet to the point and place of beginning. Containing 3.776 acres, more or less; and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the city of Hobbs, county of Lea is more particularly described as:
(WS-1) A certain tract or parcel of land, lying and
being situate in Lot 4 and the SE $1 / 4$ SW l/4 of Section 19, T. 18 S., R. 39 E., NMPM, County of Lea, State of New Mexico, being more particularly bounded and described as follows, to wit: Beginning at a point 73 feet to the left of and opposite surveyed center-1ine Station 137+07.6 of NMP F-187(3), County of Lea, State of New Mexico, a point on the present (1966) northerly right of way line of said F-187(3); thence N. $68^{\circ} 3^{\prime}$ 'E. a distance of 599.35 feet; thence N. $1^{\circ} 5 l^{\prime E}$. a distance of 100 feet; thence $N .88^{\circ} 09^{\prime} \mathrm{E}$. a distance of 1,000 feet; thence S.151'E. a distance of 100 feet; thence S.72021'E. a distance of 599.35 feet; to a point on the present (1966) northerly right of way line of F-187(3); thence $\mathrm{S} .88^{\circ} 09^{\prime} \mathrm{W}$. along said northerly right of way line a distance of 2,130 feet to the point and place of beginning. Containing 9.481 acres, more or less.

EXCEPTING oil, gas and all other minerals.
(Warranty Deed, Charlcia A. Taylor, a widow, to State Highway Commission, dated June 14, 1966.); and

WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of

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transportation located in the unincorporated community of Cedar Hill, county of San Juan is more particularly described as:

A certain tract or parcel of land, lying and being situate in the SE $1 / 4$ SE $1 / 4$ of Section 16 and the SW 1/4 SW 1/4 of Section 15, T. 32 N., R. 10 W., NMPM, County of San Juan, State of New Mexico, being more particularly bounded and described as follows, to wit:

Beginning at a point 100 feet to the left of and opposite centerline Station $1422+00$ of NMP F-l(8), County of San Juan, State of New Mexico, a point on the left right of way line; thence N.5955'09"W. a distance of 308.04 feet; thence N. $30^{\circ} 04^{\prime} 51 \mathrm{EE}$. a distance of 953.45 feet; thence N. $89^{\circ}$ 55'21"E. a distance of 360.0 feet to a point on the left right of way line of $\mathrm{F}-032-1(8)$; thence $530^{\circ} 04^{\prime} 51 \mathrm{lW}$. along said left right of way line a distance of 1130.0 feet to the point and place of beginning. Containing 7.366 acres, more or less; and WHEREAS, the real property and any improvements thereon to be transferred from the facilities management division of the general services department to the department of transportation located in the town of Tatum, county of Lea is more particularly described as:

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A certain tract or parcel of land, lying and being situate in the Sl/2 SWl/4 and the SWl/4 SEl/4 of Section 22, T. 12 S., R. 36 E. NMPM, County of Lea, New Mexico, being more particularly bounded and described as follows to wit:

Beginning at a point 60 feet to the left of and opposite survey center-1ine Station $150+00$ or NMP F-O2l-3(1). County of Lea, State of New Mexico, a point on the left right-of-way line: thence N. $10^{\circ}$ 52' W. a distance of 140 feet; thence N. $89^{\circ} 47^{\prime} \mathrm{W}$. a distance of 1100.8 feet; thence $\mathrm{S} .10^{\circ} 5^{\prime} \mathrm{E} .$, a distance of 140 feet to a point on the left right of way line of F-02l-3(1); thence S.8947'E., along said left right of way line a distance of 1100.8 feet to the point and place of beginning. Containing 3.4719 acres more of less; and WHEREAS, improvements thereon owned by the department of public safety are located upon real property owned by the department of transportation on which the port of entry is located in city of Raton, county of Colfax; and

WHEREAS, improvements thereon owned by the facilities management division of the general services department are located upon real property owned by the department of transportation on which the port of entry is located in the city of Lordsburg, county of Hidalgo;

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NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the proposed donation and transfer of the real property and any improvements thereon that the facilities management division of the general services department owns and operates as ports of entry as described above from the facilities management division of the general services department to the department of transportation be and is hereby ratified and approved by the legislature; and

BE IT FURTHER RESOLVED that the proposed donation and transfer of any improvements thereon that the department of public safety owns upon real property owned by the facilities management division of the general services department or by the department of transportation as described above from the department of public safety to the department of transportation be and is hereby ratified and approved by the legislature; and

BE IT FURTHER RESOLVED that copies of this resolution be transmitted to the facilities management division of the general services department, the department of public safety and the department of transportation.

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