

FIFTY-FIFTH LEGISLATURE  
FIRST SESSION, 2021

February 9, 2021

Mr. Speaker:

Your **LOCAL GOVERNMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 16**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 13, strike "to" and insert in lieu thereof "from".,

and thence referred to the **STATE GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Miguel P. Garcia, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against  
Yes: 8  
No: 0  
Excused: None  
Absent: None

.219658.1

Z:\CommRep\HB0016LG1.wpd