

FIFTY-FOURTH LEGISLATURE
SECOND SESSION, 2020

February 1, 2020

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE**, to whom has been referred

HOUSE BILL 233

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
**STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS
COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 3 Against
Yes: 10
No: Montoya, Scott, Townsend
Excused: None
Absent: None