FIFTY-FOURTH LEGISLATURE SECOND SESSION, 2020

January 27, 2020

Mr. Speaker:

Your ${\bf EDUCATION}$ ${\bf COMMITTEE},$ to whom has been referred

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has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 3, line 20, strike "and".
- 2. On page 3, line 22, strike the period and insert in lieu thereof "; and" and between lines 22 and 23, insert the following new paragraph:

"(18) one member from the Indian education advisory council who is knowledgeable about social services and behavioral health needs of Native American children.".,

and thence referred to the $\boldsymbol{APPROPRIATIONS}$ & $\boldsymbol{FINANCE}$ $\boldsymbol{COMMITTEE}$.

Respectfully submitted,

			G. A	ANDRES	ROMERO, CHAIR	
Adopted			Not A	dopted		
	(Chief Clerk)				(Chief C	lerk)
		Date				
The roll of Yes:	eall vote was <u>l</u> 10 0	<u>.0</u> For	<u>0</u> Aş	gainst		
Excused: Absent:	Baldonado, Cha None	tfield,	Galle	egos, l	DM, Madrid	

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