

FIFTY-FOURTH LEGISLATURE  
FIRST SESSION, 2019

SJM 3/a

February 13, 2019

Mr. President:

Your **EDUCATION COMMITTEE**, to whom has been referred

**SENATE JOINT MEMORIAL 3, as amended**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, between lines 10 and 11, insert:

"WHEREAS, middle school career and technical education programs will qualify for Perkins V federal funding from the Strengthening Career and Technical Education for the 21st Century Act through the public education department in the school year 2020-2021; and".

Respectfully submitted,

\_\_\_\_\_  
William P. Soules, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 1 Against

Yes: 7

No: Brandt

Excused: Padilla

Absent: None