## FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

February 27, 2019

Mr. Speaker:

Your  $\mbox{HEALTH}$  &  $\mbox{HUMAN}$  SERVICES COMMITTEE, to whom has been referred

## SENATE CONSERVATION COMMITTEE SUBSTITUTE FOR SENATE BILL 84

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ , and thence referred to the STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE.

		Respectfull	y submitted,
		Deborah Armstrong, Chair	
Adopted	(Chief Clerk)	Not Adopted	(Chief Clerk)
	I	Date	
Yes: No:	all vote was <u>5</u> 5 0 Armstrong, D., Cook	_ For <u>0</u> Against Bash	

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