

**FIFTY-FOURTH LEGISLATURE
FIRST SESSION, 2019**

February 26, 2019

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 541

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 12, after "DEFINITIONS", strike the
remainder of the line, strike line 13 in its entirety and insert in
lieu thereof a period.

2. On page 2, line 11, after "bill", strike the remainder of
the line and strike line 12 through "bill".

3. On page 3, line 17 through page 5, line 7, strike Section
2 in its entirety.,

and thence referred to the **COMMERCE & ECONOMIC DEVELOPMENT
COMMITTEE**.

Respectfully submitted,

Elizabeth "Liz" Thomson, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: None

Absent: None