

**FIFTY-FOURTH LEGISLATURE  
FIRST SESSION, 2019**

January 29, 2019

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE BILL 104**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 13, after the semicolon, strike the  
remainder of the line, strike lines 14 and 15 in their entirety and  
strike line 16 up to "PROVIDING".

2. On page 2, lines 11 through 13, strike Subsection E in its  
entirety.

3. On page 2, lines 14 through 17, strike Subsection F in its  
entirety.

4. Reletter the succeeding subsections accordingly.

and thence referred to the **JUDICIARY COMMITTEE.**,

Respectfully submitted,

\_\_\_\_\_  
Elizabeth "Liz" Thomson, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

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The roll call vote was 5 For 0 Against  
Yes: 5  
No: 0  
Excused: None  
Absent: None

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