

**FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018**

February 2, 2018

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 23

has had it under consideration and reports same **WITHOUT RECOMMENDATION**, amended as follows:

1. On page 1, line 12, strike "COMMIT TO" and insert in lieu thereof "APPLY FOR".

2. On page 1, line 13, strike ", APPRENTICESHIP" and insert in lieu thereof "OR APPRENTICESHIP, EMPLOYMENT".

3. On page 2, line 16, strike "committed to" and insert in lieu thereof "applied for".

4. On page 2, line 17, after "apprenticeship", insert ", employment".

5. On page 11, line 18, strike "committed" and insert in lieu thereof "applied".

6. On page 11, line 21, after "apprenticeship", insert ", employment".,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

Miguel P. Garcia, Chair

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Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: None

Absent: None

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