

FIFTY-THIRD LEGISLATURE  
FIRST SESSION, 2017

February 22, 2017

Mr. Speaker:

Your **HEALTH AND HUMAN SERVICES COMMITTEE**, to whom  
has been referred

**HOUSE BILL 367**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 21, strike "any edition of".
2. On page 8, line 25, strike "any edition of".
3. On page 13, line 3, strike "any edition of".
4. On page 17, line 7, strike "any edition of".
5. On page 21, line 9, strike "any edition of".,

and thence referred to the **CONSUMER AND PUBLIC AFFAIRS  
COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Deborah Armstrong, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

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The roll call vote was 5 For 2 Against  
Yes: 5  
No: Armstrong, G, Townsend  
Excused: None  
Absent: None

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