

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

February 14, 2017

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 363

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 9, line 22, before "FEES", insert "TESTER CERTIFICATION".,

and thence referred to the **BUSINESS AND INDUSTRY COMMITTEE.**

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against
Yes: 11
No: 0
Excused: Scott
Absent: None

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