

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

March 2, 2017

Mr. Speaker:

Your **STATE GOVERNMENT, INDIAN AND VETERANS'**
AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 345

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 21, strike "open to the public and".
2. On page 3, strike lines 23 and 24 in their entirety and
insert in lieu thereof "fees paid by the participants do not exceed
the costs for transportation, including gas and other trip-related
expenses;".

Respectfully submitted,

Georgene Louis, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: Clahchischilliage, Herrell
Absent: None

.207657.2

Z:\CommRep\HB0345SG1.wpd

