

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

February 22, 2017

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 308

has had it under consideration and reports same **WITHOUT RECOMMENDATION**, amended as follows:

1. On page 1, line 12, strike "COMMISSION" and insert in lieu thereof "COMMISSIONER'S".

2. On page 2, line 4, strike "commission staff are" and insert in lieu thereof "commissioner's staff shall be".

and thence referred to the **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**.

Respectfully submitted,

Bealquin Bill Gomez, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Sweetser

Absent: None

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