

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

March 1, 2017

Mr. President:

Your **EDUCATION COMMITTEE**, to whom has been referred

**HOUSE STATE GOVERNMENT, INDIAN AND
VETERANS AFFAIRS COMMITTEE SUBSTITUTE FOR
HOUSE BILL 58, as amended**

has had it under consideration and reports same with recommendation
that it **DO PASS**, and thence referred to the **JUDICIARY
COMMITTEE**.

Respectfully submitted,

William P. Soules, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 6 For 1 Against

Yes: 6

No: White

Excused: Stewart

Absent: None

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