

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

January 24, 2017

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 35

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 13, strike "may" and insert in lieu thereof "shall".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Miguel P. Garcia, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: None
Absent: Gentry