

**FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016**

February 1, 2016

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 14**

has had it under consideration and reports same **WITHOUT  
RECOMMENDATION**, and thence referred to the **JUDICIARY  
COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Fajardo, Gallegos, DY, Hamilton, Madalena, Rodella

Absent: None