

FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016

SM 11/a

February 11, 2016

Mr. President:

Your **CONSERVATION COMMITTEE**, to whom has been referred

**SENATE MEMORIAL 11**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, strike lines 1 through 5 in their entirety and insert in lieu thereof:

"WHEREAS, national public lands are generally managed under a multiple-use mandate and certain local economies, businesses and individuals are economically dependent on those lands, and, therefore, changes to land management practices require collaborative local stakeholder input;"

Respectfully submitted,

\_\_\_\_\_  
Peter Wirth, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 1 Against  
Yes: 8  
No: Woods  
Excused: None  
Absent: None