

FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016

SJM 4/a

February 4, 2016

Mr. President:

Your **CONSERVATION COMMITTEE**, to whom has been referred

**SENATE JOINT MEMORIAL 4**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 13, after "FISH", insert "AND THE NEW MEXICO DEPARTMENT OF AGRICULTURE".

2. On page 3, line 17, strike "as lead agency" and insert in lieu thereof "and the New Mexico department of agriculture as lead agencies" and after "with", insert "the department of environment; the cultural affairs department; the cooperative extension service of New Mexico state university;".

3. On page 4, strike lines 1 through 4 in their entirety.

4. On page 4, line 6, after the semicolon, insert "the department of environment; the cultural affairs department; the New Mexico department of agriculture; the cooperative extension service of New Mexico state university;".

Respectfully submitted,

\_\_\_\_\_  
Peter Wirth, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)  
Date \_\_\_\_\_

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: None

Absent: None

SJM004C01.wpd

.203730.1