

FIFTY-SECOND LEGISLATURE
SECOND SESSION, 2016

February 5, 2016

Mr. Speaker:

Your **AGRICULTURE, WATER & WILDLIFE COMMITTEE**, to whom has been referred

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has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, strike lines 4 and 5 in their entirety., and thence referred to the **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Candy Spence Ezzell, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: McCamley
Absent: None