

FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016

February 5, 2016

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE BILL 215**

has had it under consideration and reports same **WITHOUT  
RECOMMENDATION**, amended as follows:

1. On page 6, line 11, after "ten" insert "thousand".,  
and thence referred to the **WAYS AND MEANS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against  
Yes: 9  
No: 0  
Excused: Clahchischilliage, Hamilton, Madalena  
Absent: None