

FIFTY-SECOND LEGISLATURE  
FIRST SESSION

March 16, 2015

HOUSE FLOOR AMENDMENT number \_\_\_1\_\_\_ to SENATE JOINT RESOLUTION 7,  
as amended

Amendment sponsored by Representative W. Ken Martinez

1. On page 4, before line 1, insert the following  
paragraph:

"BE IT FURTHER RESOLVED that the written purchase agreement for  
the transfer of the property provided for in this resolution shall  
be reviewed by the capitol buildings planning commission prior to  
the final execution of the agreement; and".

\_\_\_\_\_  
W. Ken Martinez

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_