

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

February 11, 2015

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 45

has had it under consideration and reports same with recommendation that it **DO PASS**, and thence referred to the **AGRICULTURE, WATER & WILDLIFE COMMITTEE**.

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: Gentry, Steinborn

Absent: None

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