

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

February 2, 2015

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 113

has had it under consideration and reports same **WITHOUT RECOMMENDATION**, and thence referred to the **WAYS AND MEANS COMMITTEE**.

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against

Yes: 11

No: 0

Excused: None

Absent: None