

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

March 18, 2015

Mr. President:

Your **FINANCE COMMITTEE**, to whom has been referred

**HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE SUBSTITUTE FOR
HOUSE BILL 38, as amended**

has had it under consideration and reports same with recommendation
that it **DO PASS**.

Respectfully submitted,

John Arthur Smith, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: Rodriguez

Absent: None

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