March 17, 2015

HOUSE EXECUTIVE MESSAGE NO. 3

The Honorable Don L. Tripp, Speaker of the House and Members of the House of Representatives State Capitol Building Santa Fe, NM 87501

Honorable Speaker Tripp and Members of the House:

I have this day SIGNED:

HOUSE BILL 49, as amended

enacted by the Fifty-Second Legislature, First Session, 2015.

Respectfully yours,

Susana Martinez Governor

RECEIVED FROM THE OFFICE OF THE GOVERNOR

Time: Date:	a.m. p.m.	By	
		Secretary of State	
Time:	a.m. p.m.		
Date:	, 2015	By	
		Chief Clerk of the House	