

FIFTY-FIRST LEGISLATURE
FIRST SESSION, 2013

January 31, 2013

Mr. Speaker:

Your **HEALTH, GOVERNMENT & INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE BILL 65

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, strike lines 3 and 4 in their entirety and
insert in lieu thereof "class A county with a population greater
than five hundred thousand.".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

James Roger Madalena, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against
Yes: 8
No: 0
Excused: Baldonado, Martinez, R., Varela
Absent: None

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